

**STATE OF OKLAHOMA MUNICIPALITY OF Norman**  
(Name of Municipality)

**CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT**

Full Legal Name of Candidate <b>Russell Rice</b>		AMENDED: <input type="checkbox"/>
Full Name of Committee <b>Rice for Ward 2 2024</b>		
Complete Name of Office Sought <b>City Council, Ward 2</b>		Special or General Election Date <b>02/13/2024</b>
Type of Report <b>Quarterly</b>	Reporting Period: <b>10/01/2023-12/31/2023</b>	

**NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

**FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

**DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

**SCHEDULE SUMMARY**

**REPORTING  
PERIOD  
TOTAL**

**AGGREGATE  
TOTAL**

1.	REPORTING PERIOD BEGINNING BALANCE:		
2.	Surplus Funds Transferred from Prior Committee [Schedule B]		
3.	Monetary Contributions from Individuals [Schedule A]	750.00	750.00
4.	Monetary Contributions from PACs [Schedule A]		
5.	Monetary Contributions from a Political Party [Schedule A]		
6.	All Other Funds [Schedule B]		
7a.	Loans [Schedule C]	100.00	100.00
7b.	Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small>		
8.	<b>TOTAL FUNDS RECEIVED:</b>	<b>850.00</b>	<b>850.00</b>
9.	In Kind Contributions [Schedule D]	1490.00	1,490.00
10.	Transfer of Assets from Prior Committee (Schedule B)		
11.	<b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>	<b>2,340.00</b>	<b>2,340.00</b>
12.	Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small>	744.07	744.07
13.	Contributions to Candidate Committees [Schedule E]		
14.	Officeholder Expenses [Schedule F]		
15.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]		
16.	<b>TOTAL FUNDS EXPENDED:</b>	<b>744.07</b>	<b>744.07</b>
17.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]		
18.	Transfer of Assets to New Committee (Schedule B)		
19.	Refunds issued [Calculated in Schedules A and B]		
20.	Debt from Prior Committee		
21.	<b>REPORTING PERIOD ENDING BALANCE:</b> <small>[Line 1 + Line 8 - Line 16]</small>	<b>105.93</b>	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

**01/30/2024**

Date submitted

**FILED IN THE OFFICE  
OF THE CITY CLERK  
ON 1-30-24**

\_\_\_\_\_  
Officer's signature

v 2021.1

**COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS**

Amended:

Full Legal Name of Candidate (if applicable) <b>Russell Rice</b>		Full Name of Committee <b>Rice for Ward 2 2024</b>	
Type of Report <b>Partial Quarter</b>	Reporting Period: <b>10/01/2023-12/31/2023</b>		Number (if assigned)

<b>Contributions of \$50 or less</b>	<b>Number</b>	<b>Reporting Period Total</b>	<b>Aggregate</b>
	3	\$ 100.00	\$ 100.00

**CONTRIBUTIONS EXCEEDING \$50**

<b>Date</b>	<b>Contributor Information</b> [Name/Address/Occupation/Employer] [Name of Committee, Committee #]	<b>Type of Contributor</b>	<b>Amount</b>	<b>Reporting Period Total by Contributor</b>	<b>Aggregate Total by Contributor</b>
12/12/2023	Rhonda Stock / 4112 Harrogate Dr, Norman, OK, 73072 / Not Employed	Individual	\$ 250.00	\$ 250.00	\$ 250.00
12/12/2023	Jenna Ziegler / 714 Barbaroot Dr, Engineer, Norman, OK, 73069 / Tinker AFB	Individual	\$ 100.00	\$ 100.00	\$ 100.00
12/18/2023	Christy Clevenger / 350 US HWY 83, Childress, TX, 79201 / Insurance Adjuster / Praxis Consulting	Individual	\$ 100.00	\$ 100.00	\$ 100.00
12/24/2023	Michael Smith / 1410 Morland Ave, Norman, OK, 73071 / Not Employed / Not Employed	Individual	\$ 100.00	\$ 100.00	\$ 100.00
12/30/2023	Alex Lanphere / 1516 Oakwood Dr, Norman, OK, 73069 / Engineer / OG&E	Individual	\$ 100.00	\$ 100.00	\$ 100.00
		Select from Drop Down			
		Select from Drop Down			
		Select from Drop Down			
		Select from Drop Down			
		Select from Drop Down			
		Select from Drop Down			

## COMMITTEE SCHEDULE C--LOANS

Amended:

Full Legal Name of Candidate (if applicable) Russell Rice	Full Name of Committee Rice for Ward 2 2024
Type of Report Quarterly	Reporting Period 12/01/2023-12/31/2023
Ethics Number	

BEGINNING OF REPORTING PERIOD TOTAL LOAN BALANCE	REPORTING PERIOD TOTAL OF PAYMENTS MADE ON LOANS	REPORTING PERIOD TOTAL FORGIVENESS ADJUSTMENTS	NEW LOAN AMOUNT	END OF REPORTING PERIOD TOTAL LOAN BALANCE
0	100			100

<input checked="" type="checkbox"/> <b>SELF (Candidate)</b> <input type="checkbox"/> <b>COMMERCIAL FINANCIAL INSTITUTION</b> <input type="checkbox"/> <b>OTHER 3<sup>RD</sup> PARTY</b>		
NAME <b>Russell Rice</b>	ADDRESS <b>1854 Rolling Hills St</b>	OTHER 3 <sup>RD</sup> PARTY ONLY (Occupation and Employer)
Date of Loan 11/21/2023	Interest Rate (0% by law if lender is self) 0	Amount of Loan 100
<b>Loan Terms:</b>	cash withdraw of funds from candidate's account to cover cost of website and door cards	
<b>REPAYMENT INFORMATION</b>		Reporting Period or Loan Beginning Balance <b>100</b>
		Reporting Period Ending Balance <b>100</b>
<b>Payment Dates</b>	<b>Description</b>	<b>Amount</b>

<input type="checkbox"/> <b>SELF (Candidate)</b> <input type="checkbox"/> <b>COMMERCIAL FINANCIAL INSTITUTION</b> <input type="checkbox"/> <b>OTHER 3<sup>RD</sup> PARTY</b>		
NAME	ADDRESS	OTHER 3 <sup>RD</sup> PARTY ONLY (Occupation and Employer)
Date of Loan	Interest Rate (0% by law if lender is self)	Amount of Loan
<b>Loan Terms:</b>		
<b>REPAYMENT INFORMATION</b>		Reporting Period or Loan Beginning Balance
		Reporting Period Ending Balance
<b>Payment Dates</b>	<b>Description</b>	<b>Amount</b>



