## CITY OF NORMAN SITING APPLICATION FOR PUBLIC RIGHT-OF-WAY, SMALL WIRELESS FACILITY, UTILITY POLE, DECORATIVE POLE, AUTHORITY POLE, AUTHORITY WIRELESS SUPPORT STRUCTURE, AND/OR WIRELESS SUPPORT STRUCTURE INSTALLATION

| New Submission Resubmission                                                                                                                                                     |                                                       |                                    |                                       |                                |         |                           |                  |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------|---------------------------------------|--------------------------------|---------|---------------------------|------------------|----------------|
| APPLICANT INFORMATION                                                                                                                                                           |                                                       |                                    |                                       |                                |         |                           |                  |                |
| APPLICANT NAME:                                                                                                                                                                 |                                                       |                                    |                                       |                                |         | ROVIDER (if different fro | om applicant):   |                |
| MAILING ADDRESS:                                                                                                                                                                |                                                       |                                    |                                       | COMPANY COM                    | UTACT   | OR CONSULTANT:            |                  |                |
| IVIAILING ADDRESS.                                                                                                                                                              |                                                       |                                    |                                       | COMPANY COM                    | VIACI   | OR CONSULTANT:            |                  |                |
| CITY:                                                                                                                                                                           | CITY: STATE: ZIP:                                     |                                    |                                       |                                | RESS:   |                           |                  |                |
| PHONE:                                                                                                                                                                          | CITY: STATE: ZIP:                                     |                                    |                                       |                                |         |                           |                  |                |
|                                                                                                                                                                                 |                                                       |                                    |                                       |                                |         |                           |                  |                |
| EMAIL:                                                                                                                                                                          |                                                       |                                    |                                       | PHONE:                         |         |                           |                  |                |
| APPLICANT SITE LOC                                                                                                                                                              | ATION CODE:                                           |                                    |                                       | EMAIL:                         |         |                           |                  |                |
|                                                                                                                                                                                 |                                                       |                                    |                                       |                                |         |                           |                  |                |
| Is applicant an FC                                                                                                                                                              | C-licensed provider o                                 | of wireless services?              | •                                     |                                | NIIN    | MBER OF FACILITIES        | INCLUDED WITH    |                |
| If not, please desc                                                                                                                                                             |                                                       |                                    |                                       |                                | 1101    |                           | ON (up to 25) >> |                |
|                                                                                                                                                                                 |                                                       |                                    |                                       |                                |         |                           |                  |                |
| FACILITY #1                                                                                                                                                                     |                                                       |                                    |                                       |                                |         |                           |                  |                |
| SITE LOCATION                                                                                                                                                                   | SITE OWNER (Check here and skip if same as Applicant) |                                    |                                       |                                |         |                           |                  |                |
| ADDRESS:                                                                                                                                                                        | -                                                     |                                    |                                       | NAME:                          |         | (                         | r rr             | , <u> </u>     |
| 000000000000000000000000000000000000000                                                                                                                                         |                                                       |                                    |                                       | MANUNC ADDRESS.                |         |                           |                  |                |
| COORDINATES (if no address):                                                                                                                                                    |                                                       |                                    |                                       | MAILING ADDRESS:               |         |                           |                  |                |
| CITY:                                                                                                                                                                           |                                                       | STATE:                             | ZIP:                                  | CITY: STATE: ZIP:              |         |                           |                  |                |
|                                                                                                                                                                                 |                                                       |                                    |                                       |                                |         |                           |                  |                |
| ZONING DISTRICT                                                                                                                                                                 | PHONE:                                                |                                    |                                       |                                |         |                           |                  |                |
| CHECK ALL THAT                                                                                                                                                                  | EMAIL:                                                |                                    |                                       |                                |         |                           |                  |                |
| ☐ City-owned pr                                                                                                                                                                 |                                                       | ivate property ther publicly-owned | nronerty                              |                                |         |                           |                  |                |
| City right-of-way Other publicly-owned property                                                                                                                                 |                                                       |                                    |                                       |                                |         |                           |                  |                |
| STRUCTURE                                                                                                                                                                       |                                                       |                                    |                                       |                                |         |                           |                  |                |
| TYPE OF STRUCTURE (CHECK ALL THAT APPLY):                                                                                                                                       |                                                       |                                    |                                       |                                | IF P(   | OLE:<br>Decorative Pole   |                  |                |
| NEW   □ EXISTING   □ MODIFIED                                                                                                                                                   |                                                       |                                    |                                       | ☐ City Pole                    |         |                           |                  |                |
| ☐ Small Cell Wireless Facility ☐ Wireless Support Structure                                                                                                                     |                                                       |                                    |                                       | re Utility Pole; Pole Owner:   |         |                           |                  |                |
| ☐ City-owned W                                                                                                                                                                  |                                                       |                                    |                                       |                                |         |                           |                  |                |
|                                                                                                                                                                                 |                                                       |                                    |                                       |                                |         |                           |                  |                |
| WILL AN ELECTRIC METER BE REQUIRED? Yes No (IF YES, BUILDING PERMIT WILL BE REQUIRED)                                                                                           |                                                       |                                    |                                       |                                |         |                           |                  |                |
| IS THIS A COLLOCATION? Yes No (IF YES, ATTACH ENGINEER STATEMENT OF COMPLIANCE)                                                                                                 |                                                       |                                    |                                       |                                |         |                           |                  |                |
| PROJECT DESCRIPTION  Provide a brief description of the Small Wireless Facility, Wireless Support Structure, Utility Pole, Decorative Pole, City Pole, or City Wireless Support |                                                       |                                    |                                       |                                |         |                           |                  |                |
| Structure proposed to be installed.                                                                                                                                             |                                                       |                                    |                                       |                                |         |                           |                  |                |
|                                                                                                                                                                                 |                                                       |                                    |                                       |                                |         |                           |                  |                |
|                                                                                                                                                                                 | HEIGHT                                                | ENCLOSURE                          | ANTENNA                               | OTHER                          |         | RANGE OF                  | Exteri           | MAXIMUM        |
| ID                                                                                                                                                                              | (ft)                                                  | (ft <sup>3</sup> )                 | (ft <sup>3</sup> )<br>(if applicable) | EQUIPMEN<br>(ft <sup>3</sup> ) | ΙΤ      | FREQUENCIES<br>TO BE USED | or<br>Anten      | ERP<br>(Watts) |
|                                                                                                                                                                                 |                                                       |                                    | (ii applicable)                       | (11. )                         |         | 10 DE OJED                | Anten            | (vvaits)       |
|                                                                                                                                                                                 |                                                       |                                    |                                       |                                |         |                           |                  |                |
| * Facilities should                                                                                                                                                             | comply with size an                                   | d volume limitation                | in City Code unless                   | otherwise perm                 | nitted. |                           |                  |                |

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## **FACILITY #2** (Attach additional pages for additional sites/structures.)

| SITE LOCATION                                                                                                                                                                                                                                                                                                                                        |                       |                    | SITE OWNER (Check here and skip if same as Applicant) |                                         |                                               |                       |                           |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------|-------------------------------------------------------|-----------------------------------------|-----------------------------------------------|-----------------------|---------------------------|--|--|
| ADDRESS:                                                                                                                                                                                                                                                                                                                                             |                       |                    |                                                       | NAME:                                   |                                               |                       |                           |  |  |
| COORDINATES (if no address):                                                                                                                                                                                                                                                                                                                         |                       |                    |                                                       | MAILING ADDRESS:                        |                                               |                       |                           |  |  |
| CITY:                                                                                                                                                                                                                                                                                                                                                |                       | STATE:             | ZIP:                                                  | CITY:                                   |                                               | STATE:                | ZIP:                      |  |  |
| ZONING DISTRICT                                                                                                                                                                                                                                                                                                                                      |                       |                    |                                                       | PHONE:                                  |                                               |                       |                           |  |  |
| CHECK ALL THAT APPLY:  City-owned property City right-of-way  City right-of-way  City right-of-way                                                                                                                                                                                                                                                   |                       |                    |                                                       |                                         | EMAIL:                                        |                       |                           |  |  |
| STRUCTURE                                                                                                                                                                                                                                                                                                                                            |                       |                    |                                                       |                                         |                                               |                       |                           |  |  |
| TYPE OF STRUCTU                                                                                                                                                                                                                                                                                                                                      | RE (CHECK ALL THAT    | APPLY):            |                                                       | IF POLE:                                |                                               |                       |                           |  |  |
| ☐ NEW                                                                                                                                                                                                                                                                                                                                                | ☐ EXISTI              | NG Γ               | MODIFIED                                              |                                         | Decorative Pole                               |                       |                           |  |  |
| Small Cell Wire                                                                                                                                                                                                                                                                                                                                      | <del>_</del>          | _                  | ess Support Structure                                 | City Pole                               |                                               |                       |                           |  |  |
|                                                                                                                                                                                                                                                                                                                                                      | ireless Support Struc | <del></del>        | :                                                     | Utility Pole; Pole Owner:               |                                               |                       |                           |  |  |
| enty owned to                                                                                                                                                                                                                                                                                                                                        | reless support struc  | ouner.             |                                                       |                                         |                                               |                       |                           |  |  |
| WILL AN ELECTRIC                                                                                                                                                                                                                                                                                                                                     | METER BE REQUIRE      |                    | No (IF YES, I                                         |                                         | MIT WILL BE <b>REQUIRED</b> )  OF COMPLIANCE) |                       |                           |  |  |
| PROJECT DES                                                                                                                                                                                                                                                                                                                                          | CRIPTION              |                    |                                                       |                                         |                                               |                       |                           |  |  |
| Provide a brief description of the Small Wireless Facility, Wireless Support Structure, Utility Pole, Decorative Pole, City Pole, or City Wireless Support Structure proposed to be installed.                                                                                                                                                       |                       |                    |                                                       |                                         |                                               |                       |                           |  |  |
| ID                                                                                                                                                                                                                                                                                                                                                   | HEIGHT<br>(ft)        | ENCLOSURE<br>(ft³) | ANTENNA<br>(ft <sup>3</sup> )<br>(if applicable)      | OTHER<br>EQUIPMEI<br>(ft <sup>3</sup> ) |                                               | Exteri<br>or<br>Anten | MAXIMUM<br>ERP<br>(Watts) |  |  |
|                                                                                                                                                                                                                                                                                                                                                      |                       |                    |                                                       |                                         |                                               |                       |                           |  |  |
| * Facilities should comply with size and volume limitation in City Code unless otherwise permitted.                                                                                                                                                                                                                                                  |                       |                    |                                                       |                                         |                                               |                       |                           |  |  |
|                                                                                                                                                                                                                                                                                                                                                      |                       |                    |                                                       |                                         |                                               |                       |                           |  |  |
| CERTIFICATION on behalf of Applicant:                                                                                                                                                                                                                                                                                                                |                       |                    |                                                       |                                         |                                               |                       |                           |  |  |
| <ol> <li>Applicant agrees to pay applicable fees and rates, repair damage, and comply with all nondiscriminatory and generally applicable ROW requirements for<br/>deployment along with other applicable requirements set forth in the City Code.</li> </ol>                                                                                        |                       |                    |                                                       |                                         |                                               |                       |                           |  |  |
| 2. Applicant will comply with insurance or indemnification requirements, if any, that the City imposes on all users of the ROW.                                                                                                                                                                                                                      |                       |                    |                                                       |                                         |                                               |                       |                           |  |  |
| 3. Applicant's proposed site plan and design plans meet or exceed all applicable engineering, materials, electrical, and safety standards.                                                                                                                                                                                                           |                       |                    |                                                       |                                         |                                               |                       |                           |  |  |
| 4. The Applicant will complete deployment of its facilities covered by this Application within one (1) year of issuance of permits and approval of this application, unless agreed otherwise by City and Applicant, or because a delay is caused by a lack of commercial power or communications transport facilities to site(s) applied for herein. |                       |                    |                                                       |                                         |                                               |                       |                           |  |  |
| 5. To the best of Applicant's knowledge, the information contained herein is true.                                                                                                                                                                                                                                                                   |                       |                    |                                                       |                                         |                                               |                       |                           |  |  |
| NAME: (Please pri                                                                                                                                                                                                                                                                                                                                    | nt)                   |                    |                                                       |                                         | TITLE:                                        |                       |                           |  |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                           |                       |                    |                                                       |                                         | DATE:                                         |                       |                           |  |  |

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| ATTACHMENTS TO APPLICATION                                                                                                                     |                                                                                                                                                                      |  |  |  |  |  |  |
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| Please submit all the following with this completed application.                                                                               |                                                                                                                                                                      |  |  |  |  |  |  |
| Preliminary site plan with a diagram or construction/engineering drawing depicting the design for installation of the Small wireless facility. |                                                                                                                                                                      |  |  |  |  |  |  |
| Location of the site, including the latitude and longitudinal c                                                                                | coordinates of the specific location of the site.                                                                                                                    |  |  |  |  |  |  |
| Identification of any third party upon whose utility pole or so has obtained approval from the third party.                                    | upport structure the applicant intends to collocate and certification by the applicant that it                                                                       |  |  |  |  |  |  |
| If application to collocate an existing pole:                                                                                                  |                                                                                                                                                                      |  |  |  |  |  |  |
| ☐ Statement of compliance with all applicable codes from a licensed engineer and description of any make-ready work required.                  |                                                                                                                                                                      |  |  |  |  |  |  |
| Statement of compliance with all applicable codes from licensed engineer.                                                                      |                                                                                                                                                                      |  |  |  |  |  |  |
|                                                                                                                                                |                                                                                                                                                                      |  |  |  |  |  |  |
| **************************************                                                                                                         | ORKS DEPARTMENT STAFF USE ONLY ***************                                                                                                                       |  |  |  |  |  |  |
|                                                                                                                                                | ach additional Small wireless facility or Micro-wireless facility<br>tion, or replacement of utility pole and associated collocation                                 |  |  |  |  |  |  |
| DATE RECEIVED:/                                                                                                                                | DATE APPLICATION COMPLETE:/                                                                                                                                          |  |  |  |  |  |  |
| AMOUNT RECEIVED: \$                                                                                                                            | ZONING TECHNICIAN:                                                                                                                                                   |  |  |  |  |  |  |
| RECEIPT NUMBER:                                                                                                                                | CITY PERMIT SITE ID #:                                                                                                                                               |  |  |  |  |  |  |
| NUMBER OF FACILITIES:                                                                                                                          | SITE/PLAN USE PERMIT #:                                                                                                                                              |  |  |  |  |  |  |
| REVIEWER:                                                                                                                                      | ASSOCIATED CO/PERMIT #:                                                                                                                                              |  |  |  |  |  |  |
| ACTION: This Permit Application shall be processed wit                                                                                         | hin the timelines set forth in Okla. Stat. tit. 11, Section 36-505.                                                                                                  |  |  |  |  |  |  |
|                                                                                                                                                | LICATION INCOMPLETE (If incomplete, City must notify Applicant within ten (10) s of receipt of Application and specifically identify missing information in writing) |  |  |  |  |  |  |
| NOTES: [Note when complete if initially incomplete]                                                                                            |                                                                                                                                                                      |  |  |  |  |  |  |
|                                                                                                                                                |                                                                                                                                                                      |  |  |  |  |  |  |
|                                                                                                                                                |                                                                                                                                                                      |  |  |  |  |  |  |
|                                                                                                                                                | <del></del>                                                                                                                                                          |  |  |  |  |  |  |
|                                                                                                                                                |                                                                                                                                                                      |  |  |  |  |  |  |
| ☐ APPROVE PERMIT ☐ DISA                                                                                                                        | APPROVE PERMIT (City must provide written explanation for denial)                                                                                                    |  |  |  |  |  |  |
| NOTES:                                                                                                                                         |                                                                                                                                                                      |  |  |  |  |  |  |
|                                                                                                                                                |                                                                                                                                                                      |  |  |  |  |  |  |
|                                                                                                                                                |                                                                                                                                                                      |  |  |  |  |  |  |
|                                                                                                                                                |                                                                                                                                                                      |  |  |  |  |  |  |
|                                                                                                                                                |                                                                                                                                                                      |  |  |  |  |  |  |
| PUBLIC WORKS DIRECTOR (or designee)                                                                                                            | Date Name/Signature/Date                                                                                                                                             |  |  |  |  |  |  |

| UTILITY PERMIT # |  |
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| APPLICANT NAME (from page 1): |  |
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## **ADDITIONAL FACILITY**

| SITE LOCATION                                                                                                                                                                                                       |                |                                      | SITE OWNER (Check here and skip if same as Applicant) |                                          |                                       |                       |                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|-------------------------------------------------------|------------------------------------------|---------------------------------------|-----------------------|---------------------------|--|
| ADDRESS:                                                                                                                                                                                                            |                |                                      | NAME:                                                 |                                          |                                       |                       |                           |  |
| COORDINATES (if no address):                                                                                                                                                                                        |                |                                      | MAILING ADDRESS:                                      |                                          |                                       |                       |                           |  |
| CITY:                                                                                                                                                                                                               |                | STATE:                               | ZIP:                                                  | CITY: STATE: ZIP:                        |                                       |                       |                           |  |
| ZONING DISTRICT:                                                                                                                                                                                                    |                |                                      |                                                       | PHONE:                                   |                                       |                       |                           |  |
| CHECK ALL THAT A City-owned pr City right-of-w                                                                                                                                                                      | operty Pr      | ivate property<br>her publicly-owned | property                                              | EMAIL:                                   |                                       |                       |                           |  |
| STRUCTURE                                                                                                                                                                                                           | STRUCTURE      |                                      |                                                       |                                          |                                       |                       |                           |  |
| TYPE OF STRUCTURE (CHECK ALL THAT APPLY):    NEW                                                                                                                                                                    |                |                                      |                                                       |                                          |                                       |                       |                           |  |
| WILL AN ELECTRIC METER BE REQUIRED? Yes No (IF YES, BUILDING PERMIT WILL BE REQUIRED)                                                                                                                               |                |                                      |                                                       |                                          |                                       |                       |                           |  |
| IS THIS A COLLOCATION? Yes No (IF YES, ATTACH ENGINEER STATEMENT OF COMPLIANCE)                                                                                                                                     |                |                                      |                                                       |                                          |                                       |                       |                           |  |
| PROJECT DESCRIPTION  Provide a brief description of the Small Wireless Facility, Wireless Support Structure, Utility Pole, Decorative Pole, City Pole, or City Wireless Support Structure proposed to be installed. |                |                                      |                                                       |                                          |                                       |                       |                           |  |
| ID                                                                                                                                                                                                                  | HEIGHT<br>(ft) | ENCLOSURE<br>(ft³)                   | ANTENNA<br>(ft <sup>3</sup> )<br>(if applicable)      | OTHER<br>EQUIPMENT<br>(ft <sup>3</sup> ) | RANGE OF<br>FREQUENCIES<br>TO BE USED | Exteri<br>or<br>Anten | MAXIMUM<br>ERP<br>(Watts) |  |
|                                                                                                                                                                                                                     |                |                                      |                                                       |                                          |                                       |                       |                           |  |
| * Facilities should comply with size and volume limitation in City Code unless otherwise permitted.                                                                                                                 |                |                                      |                                                       |                                          |                                       |                       |                           |  |