

**MUNICIPAL CANDIDATE COMMITTEE  
 CONTRIBUTIONS AND EXPENDITURES REPORT**

Full Legal Name of Candidate <b>Brandi Ellen Studley</b>		AMENDED: <input type="checkbox"/>
Full Name of Committee <b>Brandi Studley for Ward 1 2021</b>		
Complete Name of Office Sought <b>Ward 1 Councilmember</b>		Special or General Election Date <b>2-11-20</b>
Type of Report <b>Quarterly</b>	Reporting Period: <b>07-01-22 through 09-30-22</b>	

**NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

**FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.


**Debt.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

**SCHEDULE SUMMARY**

		REPORTING PERIOD TOTAL	AGGREGATE TOTAL
<b>1.</b>	<b>REPORTING PERIOD BEGINNING BALANCE:</b>	<b>\$ 1,046.76</b>	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]		
3.	Monetary Contributions from Individuals [Schedule A]	\$ 665.00	\$ 3,763.00
4.	Monetary Contributions from PACs [Schedule A]		
5.	Monetary Contributions from a Political Party [Schedule A]		
6.	All Other Funds [Schedule B]		
7.	Loans [Schedule C]		
<b>8.</b>	<b>TOTAL FUNDS RECEIVED:</b>	<b>\$ 665.00</b>	<b>\$ 3,763.00</b>
9.	In Kind Contributions [Schedule D]		
<b>10.</b>	<b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>	<b>\$ 665.00</b>	<b>\$ 3,763.00</b>
11.	Campaign Expenditures Made [Schedule E]	\$ 55.68	\$ 1,817.87
12.	Contributions to Candidate Committees [Schedule E]		
13.	Officeholder Expenses [Schedule F]		
14.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]		
<b>15.</b>	<b>TOTAL EXPENDITURES MADE:</b>	<b>\$ 55.68</b>	<b>\$ 1,817.87</b>
16.	Refunds issued [Calculated in Schedules A and B]		
17.	Debt from Prior Committee		
<b>18.</b>	<b>REPORTING PERIOD ENDING BALANCE:</b> <small>[Line 1 + Line 8 - Line 15]</small>	<b>\$ 1,656.08</b>	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

10-19-2022  
Date submitted

  
Officer's signature

FILED IN THE OFFICE  
OF THE CITY CLERK  
ON 10-19-22

**COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS**

Amended:

Full Legal Name of Candidate (if applicable) Brandi Ellen Studley		Full Name of Committee Brandi Studley for Ward 1 2021	
Type of Report Quarterly	Reporting Period: 07/01/22 THRU 09/30/22		Number (if assigned)

Contributions of \$50 or less	Number	Reporting Period Total	Aggregate
	5	\$ 140.00	\$ 1,263.00

**CONTRIBUTIONS EXCEEDING \$50**

Date	Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #]	Type of Contributor	Amount	Reporting Period Total by Contributor	Aggregate Total by Contributor
7-12-22	Rachel Wyatt-Swanson 3821 Carrington Lane Norman, OK 73072 Dir of Federal Bus Development/Convergint	Individual <input type="checkbox"/>	\$ 250.00	\$ 250.00	\$ 250.00
7-28-22	April Doshier 2901 Shortstop Way Norman, OK 73071 Exe Dir/Food & Shelter	Individual <input type="checkbox"/>	\$ 100.00	\$ 100.00	\$ 100.00
7-28-22	Jenna Ziegler 714 Barbaroot Drive Norman, OK 73072 Engineer/Tinker Air Force Base	Individual <input type="checkbox"/>	\$ 100.00	\$ 100.00	\$ 100.00
7-28-22	Gregory Gilkey 1005 Trisha Lane Norman, OK 73072 Distribution Operator/OG&E	Individual <input type="checkbox"/>	\$ 75.00	\$ 75.00	\$ 75.00
		Select from Drop Down			
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		Select from Drop Down			
		Select from Drop Down			
		Select from Drop Down			

**COMMITTEE SCHEDULE E—GENERAL EXPENDITURES**

Amended:

Full Legal Name of Candidate (if applicable) <b>Brandi Ellen Studley</b>		Full Name of Committee <b>Brandi Studley for Ward 1 2021</b>	
Type of Report: <b>Quarterly</b>	<input checked="" type="checkbox"/>	Reporting Period <b>07/01/22 thru 09/30/22</b>	

<b>Expenditures of \$200 or less</b>	<b>Number</b>	<b>Reporting Period Total</b>	<b>Aggregate Total</b>
	7	\$ 55.68	\$ 2,106.92

**GENERAL EXPENDITURES EXCEEDING \$200**

<b>Date</b>	<b>Entity Receiving Expenditure</b> [Name, Address] or [Committee Name, Committee #]	<b>Category of Expenditure</b>	<b>Description of the Goods or Services Purchased</b>	<b>Amount</b>	<b>Reporting Period Total</b>	<b>Aggregate Total</b>