STATE OF OKLAHOMA MUNICIPALITY OF Norman

(Name of Municipality)

MUNICIPAL CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

Full Legal Name of Candidate Stephen Tyler Holman				AMENDED: 🔽
Full Name of Committee Holman for Norman 2021				
Complete Name of Office Sought Ward 7 Councilmember		Special or General Election Date 2/9/21		
Type of Report Quarterly Reporting Period: 07/01/22 to 09/30/22				
NO ACTIVITY. This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period. FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.				
DEBT. This Committee dissolved with outstanding debt which was SCHEDULE SUMMARY		REPORTING PERIOD TOTAL	AGGREGATE TOTAL	
1.	REPORTING PERIOD BEGINNING BALA	NCE:	\$ 4,999.45	5
2.	Surplus Funds Transferred from Prior Committee [Schedule	B]		\$ 1,403.40
3.	Monetary Contributions from Individuals [Schedule A]			\$ 7,050.99
4.	Monetary Contributions from PACs [Schedule A]			
5.	Monetary Contributions from a Political Party [Schedule A]			
6.	All Other Funds [Schedule B]			
7a.	Loans [Schedule C]			
7b.	Loan Forgiveness [Schedule C]			
8.	TOTAL FUNDS RECE	IVED:		\$ 8,454.39
9.	In Kind Contributions [Schedule D]			
10.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECE	IVED:		\$ 8,454.39
11.	Campaign Expenditures Made [Schedule E]			\$ 3,463.94
12.	Contributions to Candidate Committees [Schedule E]			
13.	Officeholder Expenses [Schedule F]			
14.	Surplus Funds [Schedule H or Schedule B for transfers to new com	mittee]		
15.	TOTAL EXPENDITURES I	ADE:	31	\$ 3,463.94
16.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]			
17.	Refunds issued [Calculated in Schedules A and B]			
18.	Debt from Prior Committee			

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

[Line 1 + Line 8 - Line 15]

REPORTING PERIOD ENDING BALANCE:

*H-8-23*Date submitted

19.

FILED IN THE OFFICE
OF THE CITY CLERK
ON 1/3-22

Officer's signature

\$4,999.45