STATE OF OKLAHOMA MUNICIPALITY OF Norman

(Name of Municipality)

MUNICIPAL CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

Full Legal Name of Candidate Stephen Tyler Holman			AMENDED:
Full Nam	e of Committee Holman for Norman 2021		
Complete Name of Office Sought Ward 7 Councilmember		Special or General Election Date 2/9/21	
Type of Report Quarterly Reporting Period: 01/01/22 to 03/31/22			
NO du	O ACTIVITY. This Committee did not receive any funds or contributions, ring this reporting period. NAL REPORT. This Committee dissolved in accordance with the Ethics R	•	- •
Ш	DEBT. This Committee dissolved with outstanding debt which was		_
	SCHEDULE SUMMARY	REPORTING PERIOD TOTAL	AGGREGATE TOTAL
1.	REPORTING PERIOD BEGINNING BALANCE:	\$ 5,058.2	5
2.	Surplus Funds Transferred from Prior Committee [Schedule B]		\$ 1,403.40
3.	Monetary Contributions from Individuals [Schedule A]		\$ 7,050.99
4.	Monetary Contributions from PACs [Schedule A]		
5.	Monetary Contributions from a Political Party [Schedule A]		
6.	All Other Funds [Schedule B]		
7a.	Loans [Schedule C]		
7b.	Loan Forgiveness [Schedule C]		
8.	TOTAL FUNDS RECEIVED:		\$ 8,454.39
9.	In Kind Contributions [Schedule D]		
10.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:		\$ 8,454.39
11.	Campaign Expenditures Made [Schedule E]		\$ 3,405.14
12.	Contributions to Candidate Committees [Schedule E]		
13.	Officeholder Expenses [Schedule F]		
14.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]		
15.	TOTAL EXPENDITURES MADE:		\$ 3,405.14
16.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]		
17.	Refunds issued [Calculated in Schedules A and B]		
18.	Debt from Prior Committee		
19.	REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 15]	\$ 5,058.2	5

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

FILED IN THE OFFICE

5/3/22

OF THE CITY CLERK

ON 5/3/22

Officer's signature