

# Tuesday, November 29, 2022 Regular Meeting of the Pioneer Library System Board of Trustees, 6:30p.m., Newcastle Public Library, 705 N.W. 10th, Newcastle, OK 73065

Newcastle Public Library 705 N.W. 10th Newcastle, OK 73065

### 1. Meeting is Called to Order

- 1.01 Roll Call.
- 1.02 Introduction of Guests.
- 1.03 Branch Update and Board Recognition.
- 1.04 Public Comments.

## 2. Consent Docket

- 2.01 Consider Approval of the Consent Items in Accordance with the Recommended Action on Each Listed Below.
- 2.02 Consideration of October 25, 2022, Minutes.
- 2.03 Consideration of October 31, 2022, Financial Statement.
- 2.04 Consideration of Annual Adobe Software Renewal in the Amount of \$20,900.95.
- 2.05 Consideration of Annual SirsiDynix Maintenance Renewal in the Amount of \$189,641.78.
- 2.06 Consideration of Encumbrances to be Paid in December, 2022.
- 2.07 Consideration to Sell or Dispose of Surplus and/or Obsolete Equipment.

#### 3. Other Items for Board Consideration

- 3.01 Consideration of Encumbrances in the Amounts and to the Accounts as Charged, October 26, 2022 November 29, 2022.
- 3.02 Consideration of Purchase of Two Laser Cutter Engraving Machines for Shawnee & Southwest OKC Maker Labs in the Amount of \$51,138.00.
- 3.03 Consideration of Purchase of Two Embroidery Machines for the Shawnee & Southwest OKC Maker Labs in the Amount of \$17,998.00.
- 3.04 Consideration of Purchase of Six Instant Language Assists (ILA) Pro Devices in the amount of \$14,544.00.
- 3.05 Consideration of Purchase of Three Library Media Box Kiosks in the Amount of \$188,997.00.
- 3.06 Consideration of ULC Statement on Summer Learning.
- 3.07 Consideration to Enter into a Standing Order Plan with Playaway.
- 3.08 Consideration of Revisions to the Programming Policy.

#### 4. Reports/Updates

- 4.01 Story of the Month
- 4.02 Pioneer Library System Foundation Report.
- 4.03 Executive Director and Staff Reports
- 4.04 Board Comments

# 5. Adjournment

5.01 Adjourn the Meeting.

Please indicate your attendance (or inability to attend) to the Executive Director's Office (801-4500 or 801-4511).