

**STATE OF OKLAHOMA MUNICIPALITY OF Norman**  
(Name of Municipality)

**CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT**

|  |  |                                   |
|--|--|-----------------------------------|
| Full Legal Name of Candidate <b>Nicole M. Kish</b> |  | AMENDED: <input type="checkbox"/> |
| Full Name of Committee <b>Kish for Norman 2022</b> |  |                                   |
| Complete Name of Office Sought <b>Mayor</b>        | Special or General Election Date <b>8 Feb 2022</b> |                                   |
| Type of Report <b>Partial 4Th Qtr</b>              | Reporting Period: <b>1 Oct 2021 - 31 Dec 2021</b>  |                                   |

**NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

**FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

**DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

**SCHEDULE SUMMARY**

|  | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|--|------------------------|-----------------|
|--|------------------------|-----------------|

|            |  |                  |                  |
|------------|--|------------------|------------------|
| <b>1.</b>  | <b>REPORTING PERIOD BEGINNING BALANCE:</b>   | <b>0.00</b>      |                  |
| 2.         | Surplus Funds Transferred from Prior Committee [Schedule B]  | 0.00             | 0.00             |
| 3.         | Monetary Contributions from Individuals [Schedule A]   | 18,120.00        | 18,120.00        |
| 4.         | Monetary Contributions from PACs [Schedule A]  | 0.00             | 0.00             |
| 5.         | Monetary Contributions from a Political Party [Schedule A]   | 0.00             | 0.00             |
| 6.         | All Other Funds [Schedule B]   | 0.00             | 0.00             |
| 7a.        | Loans [Schedule C]   | 15,888.00        | 15,888.00        |
| 7b.        | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> | 0.00             | 0.00             |
| <b>8.</b>  | <b>TOTAL FUNDS RECEIVED:</b>   | <b>34,008.00</b> | <b>34,008.00</b> |
| 9.         | In Kind Contributions [Schedule D]   | 0.00             | 0.00             |
| 10.        | Transfer of Assets from Prior Committee (Schedule B)   | 0.00             | 0.00             |
| <b>11.</b> | <b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>   | <b>34,008.00</b> | <b>34,008.00</b> |
| 12.        | Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E  | 16,245.90        | 16,245.90        |
| 13.        | Contributions to Candidate Committees [Schedule E]   | 0.00             | 0.00             |
| 14.        | Officeholder Expenses [Schedule F]   | 0.00             | 0.00             |
| 15.        | Surplus Funds [Schedule H or Schedule B for transfers to new committee]  | 0.00             | 0.00             |
| <b>16.</b> | <b>TOTAL FUNDS EXPENDED:</b>   | <b>16,245.90</b> | <b>16,245.90</b> |
| 17.        | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]   | 0.00             | 0.00             |
| 18.        | Transfer of Assets to New Committee (Schedule B)   | 0.00             | 0.00             |
| 19.        | Refunds issued [Calculated in Schedules A and B]   | 0.00             | 0.00             |
| 20.        | Debt from Prior Committee  | 0.00             | 0.00             |
| <b>21.</b> | <b>REPORTING PERIOD ENDING BALANCE:</b><br><small>[Line 1 + Line 8 - Line 16]</small>                            | <b>17,762.01</b> |                  |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

**Jan 31, 2022**

Date submitted

**FILED IN THE OFFICE  
OF THE CITY CLERK  
ON 1/31/2022**

Rarchar S.

Tortorello, #42682

Digitally signed by Rarchar S.  
Tortorello, #42682  
Date: 2022.01.30 22:24:32 -0600

Officer's signature

v 2021.1

**COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS**

Amended:

|   |                   |   |  |
|---|-------------------|---|--|
| Full Legal Name of Candidate (if applicable)<br>KISH, Nicole M. |                   | Full Name of Committee<br>Kish for Norman |  |
| Type of Report  | Reporting Period: | Number (if assigned)                      |  |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate |
|-------------------------------|--------|------------------------|-----------|
|                               |        |                        |           |

**CONTRIBUTIONS EXCEEDING \$50**

| Date         | Contributor Information<br>[Name/Address/Occupation/Employer]<br>[Name of Committee, Committee #]   | Type of Contributor | Amount      | Reporting Period Total<br>by Contributor | Aggregate Total<br>by Contributor |
|--------------|---|---------------------|-------------|--|-----------------------------------|
| Oct 5, 2021  | Sassan K. Moghadam, Self Employed<br>3421 48th Ave NW<br>Norman OK 73072                            | Individual          | \$ 2,900.00 | \$ 2,900.00                              | \$ 2,900.00                       |
| Oct 5, 2021  | Tracy and Michael Smith, Retired/DoD<br>4504 Green Meadow Cir<br>Norman OK 73072                    | Individual          | \$ 1,000.00 | \$ 1,000.00                              | \$ 1,000.00                       |
| Oct 5, 2021  | Janet and Pat Riggio, Retired<br>PO Box 1742<br>Noble OK 73068                                      | Individual          | \$ 500.00   | \$ 500.00                                | \$ 500.00                         |
| Oct 5, 2021  | Brenda G. Merritt, Retired<br>2233 Hickory Drive<br>Ardmore OK 73401                                | Individual          | \$ 200.00   | \$ 200.00                                | \$ 200.00                         |
| Oct 5, 2021  | Kenneth W. Newton, Insurance Agent<br>712 Landsdowne Ct<br>Norman OK 73072                          | Individual          | \$ 200.00   | \$ 200.00                                | \$ 200.00                         |
| Oct 5, 2021  | Sandra K. Skierkowski, Retire<br>1485 GMD Unit 409A<br>Longboat Key FL 34228                        | Individual          | \$ 100.00   | \$ 100.00                                | \$ 100.00                         |
| Oct 7, 2021  | Ultimate Realm of Serenity, LLC<br>Monica Marsh, 100% Ownership<br>3750 W Main Street #3B Norman OK | Business            | \$ 300.00   | \$ 300.00                                | \$ 300.00                         |
| Oct 6, 2021  | Chad Bohanon, Sales Rep<br>2917 Willow Branch Road<br>Oklahoma City OK 73120                        | Individual          | \$ 500.00   | \$ 500.00                                | \$ 500.00                         |
| Oct 4, 2021  | Pam Hicks, Retired<br>440 Spring Road<br>Noble OK 73068   | Individual          | \$ 50.00    | \$ 50.00                                 | \$ 50.00                          |
| Sep 20, 2021 | Stephen Smith, Retired<br>129 West Gray Street Norman OK  | Individual          | \$ 100.00   | \$ 100.00                                | \$ 100.00                         |
| Oct 1, 2021  | Alice Carlson, Retired<br>604 Ridge Lake Blvd Norman OK 73071                                       | Individual          | \$ 25.00    | \$ 25.00                                 | \$ 25.00                          |

**Committee Schedule A—Monetary Contributions Continued**

Amended:

|   |                   |   |  |
|---|-------------------|---|--|
| Full Legal Name of Candidate (if applicable)<br>KISH, Nicole M. |                   | Full Name of Committee<br>Kish for Norman |  |
| Type of Report  | Reporting Period: | Number (if assigned)                      |  |

| <b>Date</b>  | <b>Contributor Information</b><br>[Name/Address/Occupation/Employer]<br>[Name of Committee, Committee #] | <b>Type of Contributor</b> | <b>Amount</b> | <b>Reporting Period Total by Contributor</b> | <b>Aggregate Total by Contributor</b> |
|--------------|--|----------------------------|---------------|--|---------------------------------------|
| Oct 5, 2021  | Beth Hartless, Tech (Dr Kish)<br>1831 BEAUMONT DR OKC 73071  | Individual                 | \$ 25.00      | \$ 25.00                                     | \$ 25.00                              |
| Oct 6 2021   | April McDonald, Retired<br>211 South Front Street Noble 73068  | Individual                 | \$ 20.00      | \$ 20.00                                     | \$ 20.00                              |
| Oct 7 2021   | Richard Eppenstein, DoD<br>Tinker AFB 73145  | Individual                 | \$ 45.00      | \$ 45.00                                     | \$ 45.00                              |
| Oct 8 2021   | Blanca Resendiz, Tech (Dr Kish)<br>325 W DELAWARE ST Purcell 73080<br>Eye Tech                           | Individual                 | \$ 20.00      | \$ 20.00                                     | \$ 20.00                              |
| Oct 12 2021  | Nick Moore, Eye Rep<br>121 Southwest 175th Terrace OKC 73170   | Individual                 | \$ 25.00      | \$ 25.00                                     | \$ 25.00                              |
| Oct 14 2021  | Adelheid Koszoru, Retired<br>514 Fenwick CT Norman 73072   | Individual                 | \$ 25.00      | \$ 25.00                                     | \$ 25.00                              |
| Oct 14 2021  | Robert White, Retired<br>1505 Baycharter St Norman 73071   | Individual                 | \$ 45.00      | \$ 45.00                                     | \$ 45.00                              |
| Oct 19 2021  | Janet Barresi, School Board<br>3216 Brush Creek Rd OKC 73120   | Individual                 | \$ 500.00     | \$ 500.00                                    | \$ 500.00                             |
| Oct 19, 2021 | Karen Hill, Military<br>6407A Metzger Ave AK 99506   | Individual                 | \$ 200.00     | \$ 200.00                                    | \$ 200.00                             |
| Oct 20 2021  | John Moore, Retired<br>612 Sequoyah Trail Norman 73071   | Individual                 | \$ 50.00      | \$ 50.00                                     | \$ 50.00                              |
| Oct 20 2021  | Stephanie Fick, Self Employed<br>813 Legacy Drive Norman 73069   | Individual                 | \$ 50.00      | \$ 50.00                                     | \$ 50.00                              |
| Oct 22, 2021 | Jennifer Elam, Accountant<br>1609 Avondale Dr Norman 73069   | Individual                 | \$ 20.00      | \$ 20.00                                     | \$ 20.00                              |

**COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS**

Amended:

|   |   |   |                      |
|---|---|---|----------------------|
| Full Legal Name of Candidate (if applicable)<br>KISH, Nicole M. |   | Full Name of Committee<br>Kish for Norman |                      |
| Type of Report<br>4th Qtr Partial                               | Reporting Period:<br>1 Oct 2021 - 31 Dec 2021 |   | Number (if assigned) |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate |
|-------------------------------|--------|------------------------|-----------|
|                               |        |                        |           |

**CONTRIBUTIONS EXCEEDING \$50**

| Date           | Contributor Information<br>[Name/Address/Occupation/Employer]<br>[Name of Committee, Committee #] | Type of Contributor | Amount      | Reporting<br>Period Total<br>by Contributor | Aggregate<br>Total<br>by Contributor |
|----------------|---|---------------------|-------------|---|--------------------------------------|
| Oct 26<br>2021 | Joshua Powell, Surgeon<br>5100 Carrington Place OKC 73131   | Individual          | \$ 1,000.00 | \$ 1,000.00                                 | \$ 1,000.00                          |
| Oct 27<br>2021 | Tim Palmer, Military<br>11132 Robert Carter Rd Fairfax VA 22039                                   | Individual          | \$ 500.00   | \$ 500.00                                   | \$ 500.00                            |
| Oct 29<br>2021 | Janet Dulin, Retired<br>3117 Troon Street Norman 73072  | Individual          | \$ 50.00    | \$ 50.00                                    | \$ 50.00                             |
| Nov 1 2021     | Haydn Decker, Retired<br>3321 Wauwinet Way Norman 73071   | Individual          | \$ 40.00    | \$ 40.00                                    | \$ 40.00                             |
| Nov 6 2021     | Holly McGee, Retired<br>1107 W Brooks St Norman 73069   | Individual          | \$ 50.00    | \$ 50.00                                    | \$ 50.00                             |
| Nov 16<br>2021 | Thomas Peirce, Retired<br>501 Poppy Ln Norman 73069   | Individual          | \$ 25.00    | \$ 25.00                                    | \$ 25.00                             |
| Nov 18<br>2021 | John Gregory Moore, Retired<br>612 Sequoyah Trail Norman 73071                                    | Individual          | \$ 50.00    | \$ 50.00                                    | \$ 50.00                             |
| Nov 18<br>2021 | Alice Carlson, Retired<br>604 Ridge Lake Blvd Norman 73071  | Individual          | \$ 100.00   | \$ 100.00                                   | \$ 125.00                            |
| Nov 20<br>2021 | Barry Dunham, Area Supervisor<br>3309 Valley Meadow Norman 73071                                  | Individual          | \$ 200.00   | \$ 200.00                                   | \$ 200.00                            |
| Nov 17<br>2021 | MacKenzie McCormack, Eye Tech (Dr Kis)<br>2657 Classen Blvd Norman 73071                          | Individual          | \$ 45.00    | \$ 45.00                                    | \$ 45.00                             |
| Nov 17<br>2021 | Beverly Schrader, Sales Rep<br>10900 Hefner Point Drive OKC 73120                                 | Individual          | \$ 45.00    | \$ 45.00                                    | \$ 45.00                             |

**Committee Schedule A—Monetary Contributions Continued**

**Amended:**

|   |   |   |                      |
|---|---|---|----------------------|
| Full Legal Name of Candidate (if applicable)<br>KISH, Nicole M. |   | Full Name of Committee<br>Kish for Norman |                      |
| Type of Report<br>4th Qtr Partial                               | Reporting Period:<br>1 Oct 2021 - 31 Dec 2021 |   | Number (if assigned) |

| <b>Date</b>    | <b>Contributor Information</b><br>[Name/Address/Occupation/Employer]<br>[Name of Committee, Committee #] | <b>Type of Contributor</b> | <b>Amount</b> | <b>Reporting<br/>Period Total<br/>by Contributor</b> | <b>Aggregate<br/>Total<br/>by Contributor</b> |
|----------------|--|----------------------------|---------------|--|---|
| Nov 17<br>2021 | Less White, Self Employed<br>2016 Delancey Drive Norman 73071  | Individual                 | \$ 1,000.00   | \$ 1,000.00  | \$ 1,000.00                                   |
| Nov 23<br>2021 | Jeff McRay, Self Employed<br>3217 NW 164 Terrace OKC 73013   | Individual                 | \$ 100.00     | \$ 100.00  | \$ 100.00                                     |
| Nov 30<br>2021 | Dova Winegeart, Self Employed<br>323 N 8th Fairview OK 73737   | Individual                 | \$ 300.00     | \$ 300.00  | \$ 300.00                                     |
| Dec 4 2021     | Michelle Johnston, VA Employee<br>310 Lysbeth Court Goldsby 73093  | Individual                 | \$ 500.00     | \$ 500.00  | \$ 500.00                                     |
| Dec 7 2021     | Fred Walden, Retired<br>511 Highland Park Norman 73069   | Individual                 | \$ 75.00      | \$ 75.00   | \$ 75.00                                      |
| Dec 10<br>2021 | Kimberlee Brazeal, LPN<br>905 Astoria Ave Moore 73160  | Individual                 | \$ 15.00      | \$ 15.00   | \$ 15.00                                      |
| Dec 10<br>2021 | Hunter Miller, Self Employed<br>2221 W Lindsey Ste 201 Norman 73072                                      | Individual                 | \$ 2,000.00   | \$ 2,000.00  | \$ 2,000.00                                   |
| Dec 14<br>2021 | Rod Polston, Self Employed<br>2424 Springer Dr Ste 100 Norman 73069                                      | Individual                 | \$ 5,000.00   | \$ 5,000.00  | \$ 5,000.00                                   |
| Dec 17<br>2021 | Bill Harris, Retired<br>1719 Westbrooke Terrace Norman 73072   | Individual                 | \$ 25.00      | \$ 25.00   | \$ 25.00                                      |
| Dec 18<br>2021 | Lewis Layland, Retired<br>2517 Hollywood Terrace Norman 73072  | Individual                 | \$ 100.00     | \$ 100.00  | \$ 100.00                                     |
|                |  | Individual                 |               |  |   |
|                |  | Individual                 |               |  |   |

## COMMITTEE SCHEDULE C--LOANS

Amended:

|   |  |               |  |
|---|--|---------------|--|
| Full Legal Name of Candidate (if applicable)<br>KISH, Nicole M. | Full Name of Committee<br>Kish for Norman 2022 |               |  |
| Type of Report<br>4th Qtr Partial                               | Reporting Period<br>1 Oct 2021 - 31 Dec 2021   | Ethics Number |  |

| BEGINNING OF REPORTING PERIOD TOTAL LOAN BALANCE | REPORTING PERIOD TOTAL OF PAYMENTS MADE ON LOANS | REPORTING PERIOD TOTAL FORGIVENESS ADJUSTMENTS | NEW LOAN AMOUNT | END OF REPORTING PERIOD TOTAL LOAN BALANCE |
|--|--|--|-----------------|--|
| 0.00   | 0.00   | 0.00   | 15,888.00       | 15,888.00                                  |

| <input checked="" type="checkbox"/> SELF (Candidate) <input type="checkbox"/> COMMERCIAL FINANCIAL INSTITUTION <input type="checkbox"/> OTHER 3 <sup>RD</sup> PARTY |  |  |              |
|---|--|--|--------------|
| NAME<br><b>KISH, Nicole M</b>   | ADDRESS<br>3110 N Interstate Dr Suite 110          | OTHER 3 <sup>RD</sup> PARTY ONLY (Occupation and Employer) |              |
| Date of Loan<br>1 Oct 2021  | Interest Rate (0% by law if lender is self)<br>N/A | Amount of Loan<br>9,500.00                                 |              |
| Loan Terms:   | <b>Pay back upon completion of campaign</b>        |  |              |
| <b>REPAYMENT INFORMATION</b>  |  |  |              |
| Reporting Period or Loan Beginning Balance  |  | Reporting Period Ending Balance                            |              |
| Payment Dates   | Description  | Amount   | Loan Balance |
|   |  |  |              |
|   |  |  |              |
|   |  |  |              |
|   |  |  |              |
|   |  |  |              |

| <input checked="" type="checkbox"/> SELF (Candidate) <input type="checkbox"/> COMMERCIAL FINANCIAL INSTITUTION <input type="checkbox"/> OTHER 3 <sup>RD</sup> PARTY |  |  |              |
|---|--|--|--------------|
| NAME<br><b>KISH, Nicole M</b>   | ADDRESS<br>3110 N Interstate Dr Suite 110          | OTHER 3 <sup>RD</sup> PARTY ONLY (Occupation and Employer) |              |
| Date of Loan<br>8 October 2021  | Interest Rate (0% by law if lender is self)<br>N/A | Amount of Loan<br>3,498.00                                 |              |
| Loan Terms:   | <b>Pay back upon completion of campaign</b>        |  |              |
| <b>REPAYMENT INFORMATION</b>  |  |  |              |
| Reporting Period or Loan Beginning Balance  |  | Reporting Period Ending Balance                            |              |
| Payment Dates   | Description  | Amount   | Loan Balance |
|   |  |  |              |
|   |  |  |              |
|   |  |  |              |
|   |  |  |              |
|   |  |  |              |

**Committee Schedule C—Loans Continued**

Amended:

|  |   |   |  |
|--|---|---|--|
| Full Legal Name of Candidate (if applicable)<br><b>KISH, Nicole M.</b> |   | Full Name of Committee<br><b>Kish for Norman 2022</b> |  |
| Type of Report:<br>4th Qtr Partial                                     | Reporting Period<br>1 Oct - 31 Dec 2021 | Ethics Number   |  |

|   |                    |  |                     |  |  |
|---|--------------------|--|---------------------|--|--|
| <input checked="" type="checkbox"/> <b>SELF (Candidate)</b> |                    | <input type="checkbox"/> <b>COMMERCIAL FINANCIAL INSTITUTION</b> |                     | <input type="checkbox"/> <b>OTHER 3<sup>RD</sup> PARTY</b> |  |
| NAME<br><b>KISH, Nicole M</b>                               |                    | ADDRESS<br><b>3110 N Interstate Dr Suite 110</b>                 |                     | OTHER 3 <sup>RD</sup> PARTY ONLY (Occupation and Employer) |  |
| Date of Loan<br><b>28 December 2021</b>                     |                    | Interest Rate (0% by law if lender is self)                      |                     | Amount of Loan<br><b>2,890.00</b>                          |  |
| <b>Loan Terms:</b>  |                    | <b>Pay back upon completion of campaign</b>                      |                     |  |  |
| <b>REPAYMENT INFORMATION</b>                                |                    | Reporting Period or Loan Beginning Balance                       |                     | Reporting Period Ending Balance                            |  |
| <b>Payment Dates</b>  | <b>Description</b> | <b>Amount</b>  | <b>Loan Balance</b> |  |  |
|   |                    |  |                     |  |  |
|   |                    |  |                     |  |  |
|   |                    |  |                     |  |  |
|   |                    |  |                     |  |  |
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|   |                    |  |                     |  |  |

|   |                    |  |                     |  |  |
|---|--------------------|--|---------------------|--|--|
| <input checked="" type="checkbox"/> <b>SELF (Candidate)</b> |                    | <input type="checkbox"/> <b>COMMERCIAL FINANCIAL INSTITUTION</b> |                     | <input type="checkbox"/> <b>OTHER 3<sup>RD</sup> PARTY</b> |  |
| NAME<br><b>KISH, Nicole M</b>                               |                    | ADDRESS<br><b>3110 N Interstate Dr Suite 110</b>                 |                     | OTHER 3 <sup>RD</sup> PARTY ONLY (Occupation and Employer) |  |
| Date of Loan  |                    | Interest Rate (0% by law if lender is self)                      |                     | Amount of Loan   |  |
| <b>Loan Terms:</b>  |                    |  |                     |  |  |
| <b>REPAYMENT INFORMATION</b>                                |                    | Reporting Period or Loan Beginning Balance                       |                     | Reporting Period Ending Balance                            |  |
| <b>Payment Dates</b>  | <b>Description</b> | <b>Amount</b>  | <b>Loan Balance</b> |  |  |
|   |                    |  |                     |  |  |
|   |                    |  |                     |  |  |
|   |                    |  |                     |  |  |
|   |                    |  |                     |  |  |
|   |                    |  |                     |  |  |
|   |                    |  |                     |  |  |

**COMMITTEE SCHEDULE E—GENERAL EXPENDITURES**

Amended:

|   |  |  |  |
|---|--|--|--|
| Full Legal Name of Candidate (if applicable)<br>KISH, Nicole M. |  | Full Name of Committee<br>Kish for Norman 2022 |  |
| Type of Report:<br>Partial Quarter                              |  | Reporting Period<br>1 Oct 2021 - 31 Dec 2021   |  |

| Expenditures of \$200 or less | Number | Reporting Period Total | Aggregate Total |
|-------------------------------|--------|------------------------|-----------------|
|                               | 3      | \$ 75.00               | \$ 75.00        |

**GENERAL EXPENDITURES EXCEEDING \$200**

| Date         | Entity Receiving Expenditure<br>[Name, Address] or<br>[Committee Name, Committee #] | Category of Expenditure | Description of the Goods or Services Purchased | Amount      | Reporting Period Total | Aggregate Total |
|--------------|---|-------------------------|--|-------------|------------------------|-----------------|
| Oct 1, 2021  | VME Consulting<br>PO Box 8874<br>Edmond OK 73083                                    | Campaign                | Consulting                                     | \$ 9,500.00 | \$ 9,500.00            | \$ 9,500.00     |
| Oct 6, 2021  | Precision Printing<br>2500 N Moore Ave,<br>Moore, OK 73160                          | Signs/Banners           | Printing                                       | \$ 3,498.00 | \$ 3,498.00            | \$ 3,498.00     |
| Dec 28, 2021 | Precision Printing<br>2500 N Moore Ave<br>Moore OK 73160                            | Push Cards/<br>Banners  | Printing                                       | \$ 2,890.00 | \$ 2,890.00            | \$ 2,890.00     |
| Dec 31 2021  | Anedot.com  | Transaction fees        | Donation Software                              | \$ 282.90   | \$ 282.90              | \$ 282.90       |
|              |   |                         |  |             |                        |                 |
|              |   |                         |  |             |                        |                 |
|              |   |                         |  |             |                        |                 |
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|              |   |                         |  |             |                        |                 |
|              |   |                         |  |             |                        |                 |
|              |   |                         |  |             |                        |                 |