## 2022 CALENDAR YEAR SCHEDULE OF REGULAR MEETINGS

City of Norman Bicycle Advisory Committee

Name of Board/Commission/Committee

Monthly Planner

City Website Calendar

Meeting Room Calendar

Please enter the date of the meeting in the DATE column or type in the following:

"Meetings scheduled as Needed" in the DATE column.

| DATE        | TIME      | Physical Location 201 West Gray, Multi-Purpose Conference Room |  |  |
|-------------|-----------|--|--|--|
| 10 JAN 2022 | 6:15 p.m. |  |  |  |
| 14 FEB 2022 | 6:15 p.m. | 201 West Gray, Executive Conference Room                       |  |  |
| 14 MAR 2022 | 6:15 p.m. | 201 West Gray, Executive Conference Room                       |  |  |
| 11 APR 2022 | 6:15 p.m. | 201 West Gray, Executive Conference Room                       |  |  |
| 09 MAY 2022 | 6:15 p.m. | 201 West Gray, Executive Conference Room                       |  |  |
| 13 JUN 2022 | 6:15 p.m. | 201 West Gray, Executive Conference Room                       |  |  |
| 11 JUL 2022 | 6:15 p.m. | 201 West Gray, Executive Conference Room                       |  |  |
| 08 AUG 2022 | 6:15 p.m. | 201 West Gray, Executive Conference Room                       |  |  |
| 12 SEP 2022 | 6:15 p.m. | 201 West Gray, Executive Conference Room                       |  |  |
| 10 OCT 2022 | 6:15 p.m. | 201 West Gray, Executive Conference Room                       |  |  |
| 14 NOV 2022 | 6:15 p.m. | 201 West Gray, Executive Conference Room                       |  |  |
| 12 DEC 2022 | 6:15 p.m. | 201 West Gray, Executive Conference Room                       |  |  |

| IL DEC LONG    |                                   |  |      |
|----------------|-----------------------------------|--|------|
| To be complete | ed by person filing notice:       |  |      |
| Name:          | Hal Cantwell                      |  |      |
| Address:       | 4120 Quail DR<br>Norman, OK 73072 |  |      |
| Phone No.:     | 405-627-1170                      |  | <br> |
|                |                                   |  |      |

Signed:

City Clerk

<sup>\*</sup>Must be filed prior to December 15, 2021