

STATE OF OKLAHOMA MUNICIPALITY OF Norman
(Name of Municipality)

**MUNICIPAL CANDIDATE COMMITTEE
CONTRIBUTIONS AND EXPENDITURES REPORT**

| | | |
|--|---|--|
| Full Legal Name of Candidate Stephen Tyler Holman | | AMENDED: <input type="checkbox"/> |
| Full Name of Committee Holman for Norman 2021 | | |
| Complete Name of Office Sought Ward 7 Councilmember | | Special or General Election Date 2/9/21 |
| Type of Report Quarterly | Reporting Period: 07/01/21 to 09/30/21 | |

- NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.
- FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.


SCHEDULE SUMMARY

| | | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|-----|---|------------------------|-----------------|
| 1. | REPORTING PERIOD BEGINNING BALANCE: | \$ 5,058.25 | |
| 2. | Surplus Funds Transferred from Prior Committee [Schedule B] | | \$ 1,403.40 |
| 3. | Monetary Contributions from Individuals [Schedule A] | | \$ 7,050.99 |
| 4. | Monetary Contributions from PACs [Schedule A] | | |
| 5. | Monetary Contributions from a Political Party [Schedule A] | | |
| 6. | All Other Funds [Schedule B] | | |
| 7a. | Loans [Schedule C] | | |
| 7b. | Loan Forgiveness [Schedule C] | | |
| 8. | TOTAL FUNDS RECEIVED: | | \$ 8,454.39 |
| 9. | In Kind Contributions [Schedule D] | | |
| 10. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED: | | \$ 8,454.39 |
| 11. | Campaign Expenditures Made [Schedule E] | | \$ 3,405.14 |
| 12. | Contributions to Candidate Committees [Schedule E] | | |
| 13. | Officeholder Expenses [Schedule F] | | |
| 14. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | | |
| 15. | TOTAL EXPENDITURES MADE: | | \$ 3,405.14 |
| 16. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds] | | |
| 17. | Refunds issued [Calculated in Schedules A and B] | | |
| 18. | Debt from Prior Committee | | |
| 19. | REPORTING PERIOD ENDING BALANCE: <small>[Line 1 + Line 8 - Line 15]</small> | \$ 5,058.25 | |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

11-1-21
Date submitted

FILED IN THE OFFICE
OF THE CITY CLERK
ON 11-1-21



Officer's signature