

STATE OF OKLAHOMA MUNICIPALITY OF Norman

(Name of Municipality)

**MUNICIPAL CANDIDATE COMMITTEE
CONTRIBUTIONS AND EXPENDITURES REPORT**

Full Legal Name of Candidate Lee Pedersen Hall		AMENDED: <input checked="" type="checkbox"/>
Full Name of Committee Lee Hall for Ward 4 2020		
Complete Name of Office Sought Norman City Council, Ward 4		Special or General Election Date
Type of Report Quarterly <input checked="" type="checkbox"/>	Reporting Period: April 1 - June 30, 2021	

☒ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **Debt.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY		REPORTING PERIOD TOTAL	AGGREGATE TOTAL
1.	REPORTING PERIOD BEGINNING BALANCE:	\$ 2,619.50	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]	\$ 0.00	\$ 0.00
3.	Monetary Contributions from Individuals [Schedule A]	\$ 0.00	\$ 11,864.00
4.	Monetary Contributions from PACs [Schedule A]	\$ 0.00	\$ 0.00
5.	Monetary Contributions from a Political Party [Schedule A]	\$ 0.00	\$ 0.00
6.	All Other Funds [Schedule B]	\$ 0.00	\$ 0.00
7.	Loans [Schedule C]	\$ 0.00	\$ 0.00
8.	TOTAL FUNDS RECEIVED:		\$ 11,864.00
9.	In Kind Contributions [Schedule D]	\$ 0.00	\$ 0.00
10.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:	\$ 0.00	\$ 11,864.00
11.	Campaign Expenditures Made [Schedule E]	\$ 0.00	\$ 9,383.75
12.	Contributions to Candidate Committees [Schedule E]	\$ 0.00	\$ 0.00
13.	Officeholder Expenses [Schedule F]	\$ 0.00	\$ 0.00
14.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]	\$ 0.00	\$ 0.00
15.	TOTAL EXPENDITURES MADE:	\$ 0.00	\$ 9,383.75
16.	Refunds issued [Calculated in Schedules A and B]	\$ 0.00	\$ 0.00
17.	Debt from Prior Committee	\$ 0.00	\$ 0.00
18.	REPORTING PERIOD ENDING BALANCE: <small>[Line 1 + Line 8 - Line 15]</small>	\$ 2,619.50	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

8/31/21
Date submitted

FILED IN THE OFFICE
OF THE CITY CLERK
ON 9-1-21


Officer's signature