

STATE OF OKLAHOMA MUNICIPALITY OF Norman
(Name of Municipality)
**MUNICIPAL CANDIDATE COMMITTEE
CONTRIBUTIONS AND EXPENDITURES REPORT**

Full Legal Name of Candidate <u>Lee Pedersen Hall</u>		AMENDED: <input type="checkbox"/>
Full Name of Committee <u>Lee Hall for Ward 4 2020</u>		
Complete Name of Office Sought <u>Norman City Council, Ward 4</u>		Special or General Election Date
Type of Report <u>Quarterly</u>	Reporting Period: <u>April 1 - June 30, 2021</u>	

☒ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☐ **FINAL REPORT:** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY		REPORTING PERIOD TOTAL	AGGREGATE TOTAL
1.	REPORTING PERIOD BEGINNING BALANCE:	\$ 2,619.50	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]	\$ 0.00	\$ 0.00
3.	Monetary Contributions from Individuals [Schedule A]	\$ 0.00	\$ 11,864.00
4.	Monetary Contributions from PACs [Schedule A]	\$ 0.00	\$ 0.00
5.	Monetary Contributions from a Political Party [Schedule A]	\$ 0.00	\$ 0.00
6.	All Other Funds [Schedule B]	\$ 0.00	\$ 0.00
7a.	Loans [Schedule C]	\$ 0.00	\$ 0.00
7b.	Loan Forgiveness [Schedule C]	\$ 0.00	\$ 0.00
8.	TOTAL FUNDS RECEIVED:	\$ 0.00	\$ 11,864.00
9.	In Kind Contributions [Schedule D]	\$ 0.00	\$ 0.00
10.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:	\$ 0.00	\$ 11,864.00
11.	Campaign Expenditures Made [Schedule E]	\$ 235.88	\$ 9,383.75
12.	Contributions to Candidate Committees [Schedule E]	\$ 0.00	\$ 0.00
13.	Officeholder Expenses [Schedule F]	\$ 0.00	\$ 0.00
14.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]	\$ 0.00	\$ 0.00
15.	TOTAL EXPENDITURES MADE:	\$ 235.88	\$ 9,383.75
16.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]	\$ 0.00	\$ 0.00
17.	Refunds issued [Calculated in Schedules A and B]	\$ 0.00	\$ 0.00
18.	Debt from Prior Committee	\$ 0.00	\$ 0.00
19.	REPORTING PERIOD ENDING BALANCE: <small>[Line 1 + Line 8 - Line 15]</small>	\$ 2,383.62	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

7/6/2021

Date submitted

**RECEIVED IN THE OFFICE
OF THE CITY CLERK
ON 7-6-21**


Officer's signature

2018 Municipal Candidate CE Report
Version 2018.1