

**GREENBELT COMMISSION
MINUTES OF
January 23, 2017**

The Greenbelt Commission of the City of Norman, Cleveland County, State of Oklahoma, met for the Regular Meeting on January 23, 2017 at 6:00 p.m. Notice and Agenda of the meeting were posted at 201 W Gray Building A, the Norman Municipal Complex and at www.normanok.gov twenty-four hours prior to the beginning of the meeting.

ITEM NO. 1 BEING: CALL TO ORDER.

Chair Mark Nanny called the meeting to order at 6:05.

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ITEM NO. 2 BEING: ROLL CALL.

MEMBERS PRESENT:

Michelle Chao
George Dotson
Samantha Luttrell
Mark Nanny
Karl Rambo
Kendra Streeter
Lindsay Vidrine
Colin Zink

STAFF MEMBERS PRESENT:

Susan Connors, Director of Planning &
Community Development
Wayne Stenis, Planner II
Jolana McCart, Admin Tech IV
Drew Norlin, Asst Development Coordinator

GUESTS PRESENT:

Andrew Seamans
Tim Pollard

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ITEM NO. 3 BEING: Approval of the Minutes from December 19, 2017 Regular Meeting.

Motion by G Dotson for approval; **Second** L Vidrine. All approve.

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ITEM NO. 4 BEING: Election of Officers.

Motion for M Nanny, Chair, and K Rambo, Co-Chair. All approve.

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ITEM NO. 5 Being: Review of Greenbelt Enhancement Statements.

a. CONSENT DOCKET

- i. GBC 17-1
Applicant: Chad Bias (Kimber Acres COS)
Location: North side of Indian Hills Rd ½ mile east of 72rd Ave NE
Request: Rural Certificate of Survey
Land Use: Rural Residential (1 house/accessory building to 3 houses)

The applicant proposes a rural certificate of survey plat for 3 residential lots. The total area is approximately 40 acres. The lots will be approximately 10, 10, and 20 acres. Sidewalks are not required. There are no parks or schools within ½ mile of the site. There are no trail or greenway opportunities.

W Stenis gave the staff report. Applicant was not present to answer questions.

The Commission had no concerns about this request.

- ii. GBC 17-2
Applicant: Mathew & Laura Files (School House Shopping)
Location: 4751 24th Ave NW
Request: Land Use Plan Amendment
Land Use: Industrial to Commercial

The applicant purposes a Land Use Plan Amendment from industrial to commercial to allow for retail uses. The project will entail relocating and renovating the existing school house, new building construction and a parking lot. The applicant will be requesting an exemption from providing a sidewalk because it will not connect to any other sidewalks. The current zoning will need to be changed from A-2 to C-2. There is no park or school within ½ mile of the site. There are no trail or greenway opportunities.

W Stenis gave the staff report. Andrew Seamans, applicant representative, was present to answer questions.

The school house is not designated as a historical structure. Should future development occur and a sidewalk gap happen, the City would generally fill in the gap. It was pointed out that Franklin Road and the "point" of the lot is railroad property.

- ii. GBC 17-3
Applicant: Living Hope EDIC, PLLC (Scears Facility)
Location: 3900 E Robinson
Request: Land Use Plan Amendment

Land Use: Change from Floodplain & Country residential to
Floodplain & Institutional

The applicant proposes a land use plan amendment to allow the existing facilities to be used for a residential treatment facility. No site improvements are proposed. Sidewalks are not required. There are no parks or schools within ½ mile of the site nor are there any greenway or trail opportunities.

Motion by L Vidrine to send GBC 17-1, 17-2 and 17-3 forward with no comments to City Council; **Second** K Rambo. The motion passed unanimously.

b. NON-CONSENT DOCKET

There were none.

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**ITEM NO. 6 BEING: Approval of the revised Greenbelt Priority Trails System.**

It was pointed out that some of the trails were still un-named. Maybe keep in mind a "system" and not just individual trails. The Commission unanimously agreed on the presented revision. S Connors will keep the Commission informed if the plan will go to a Study Session for an update report, or if it would go directly to a City Council Agenda.

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ITEM NO. 7 BEING: Announcements.

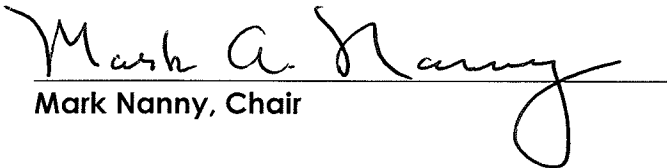
There were no announcements.

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**ITEM NO. 8 BEING: Adjournment.**

The meeting adjourned at 6:30 p.m.

Passed and approved this 20th day of February, 2016.

  
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Mark Nanny, Chair