

**STATE OF OKLAHOMA MUNICIPALITY OF Norman**  
(Name of Municipality)

**CANDIDATE COMMITTEE  
 CONTRIBUTIONS AND EXPENDITURES REPORT**

|                                                                          |                                                   |
|--------------------------------------------------------------------------|---------------------------------------------------|
| Full Legal Name of Candidate<br><b>Christopher Loren Jourden</b>         | AMENDED: <input type="checkbox"/>                 |
| Full Name of Committee<br><b>Committee to Elect C.L. 4 Norman 7 2001</b> |                                                   |
| Complete Name of Office Sought<br><b>Ward 7 Councilmember</b>            | Special or General Election Date<br><b>2-9-21</b> |
| Type of Report<br><b>Pre-Election</b>                                    | Reporting Period:<br><b>1-1-21 thru 1-25-21</b>   |

**NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

**FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

**DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

**SCHEDULE SUMMARY**

**REPORTING  
 PERIOD  
 TOTAL**

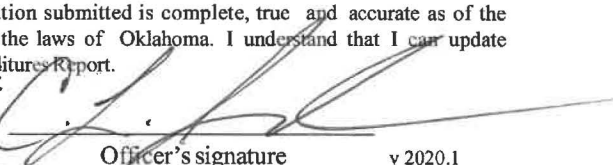
**AGGREGATE  
 TOTAL**

| 1.  | REPORTING PERIOD BEGINNING BALANCE:                                                                              | 2714.35  |          |
|-----|------------------------------------------------------------------------------------------------------------------|----------|----------|
| 2.  | Surplus Funds Transferred from Prior Committee [Schedule B]                                                      |          |          |
| 3.  | Monetary Contributions from Individuals [Schedule A]                                                             | 500.00   | 3,200.00 |
| 4.  | Monetary Contributions from PACs [Schedule A]                                                                    |          |          |
| 5.  | Monetary Contributions from a Political Party [Schedule A]                                                       |          |          |
| 6.  | All Other Funds [Schedule B]                                                                                     |          |          |
| 7a. | Loans [Schedule C]                                                                                               |          | 100.00   |
| 7b. | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> |          |          |
| 8.  | <b>TOTAL FUNDS RECEIVED:</b>                                                                                     | 500.00   | 3300.00  |
| 9.  | In Kind Contributions [Schedule D]                                                                               |          |          |
| 10. | Transfer of Assets from Prior Committee (Schedule B)                                                             |          |          |
| 11. | <b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>                                                           | 500.00   | 3300.00  |
| 12. | Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small>                           | 553.32   | 638.97   |
| 13. | Contributions to Candidate Committees [Schedule E]                                                               |          |          |
| 14. | Officeholder Expenses [Schedule F]                                                                               |          |          |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee]                                          |          |          |
| 16. | <b>TOTAL FUNDS EXPENDED:</b>                                                                                     | 553.32   | 638.97   |
| 17. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]                                                 |          |          |
| 18. | Transfer of Assets from Prior Committee (Schedule B)                                                             |          |          |
| 19. | Refunds issued [Calculated in Schedules A and B]                                                                 |          |          |
| 20. | Debt from Prior Committee                                                                                        |          |          |
| 21. | <b>REPORTING PERIOD ENDING BALANCE:</b><br><small>[Line 1 + Line 8 - Line 16]</small>                            | 2,661.03 |          |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

2-3-21  
Date submitted

FILED IN THE OFFICE  
 OF THE CITY CLERK  
 ON 2-3-21

  
Officer's signature

**COMMITTEE SCHEDULE E—GENERAL EXPENDITURES**

Amended:

|                                                                                    |                                                                          |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| Full Legal Name of Candidate (if applicable)<br><b>Christopher Loren Jourden</b>   | Full Name of Committee<br><b>Committee to Elect C.L. 4 Norman 7 2021</b> |
| Type of Report:<br><b>Pre-Election General</b> <input checked="" type="checkbox"/> | Reporting Period<br><b>1-1-21 thru 1-25-21</b>                           |

| Expenditures of \$200 or less | Number | Reporting Period Total | Aggregate Total |
|-------------------------------|--------|------------------------|-----------------|
|                               |        |                        | \$ 85.65        |

**GENERAL EXPENDITURES EXCEEDING \$200**

| Date    | Entity Receiving Expenditure<br>[Name, Address] or<br>[Committee Name, Committee #] | Category of Expenditure | Description of the Goods or Services Purchased | Amount    | Reporting Period Total | Aggregate Total |
|---------|-------------------------------------------------------------------------------------|-------------------------|------------------------------------------------|-----------|------------------------|-----------------|
| 1-15-21 | Adam Gute<br>Gute Designs<br>www.gutedesigns.com                                    | Signs                   | Signs                                          | \$ 412.38 | \$ 412.38              | \$ 412.38       |
| 1-15-21 | King Kopy<br>119 W. Boyd, Norman 73069                                              | Printing                | Door hangers                                   | \$ 140.94 | \$ 140.94              | \$ 140.94       |
|         |                                                                                     |                         |                                                |           |                        |                 |
|         |                                                                                     |                         |                                                |           |                        |                 |
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## COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended:

|                                                                                  |                                                                          |                      |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------|
| Full Legal Name of Candidate (if applicable)<br><b>Christopher Loren Jourden</b> | Full Name of Committee<br><b>Committee to Elect C.L. 4 Norman 7 2021</b> |                      |
| Type of Report<br><b>Pre-Election</b>                                            | Reporting Period:<br><b>1-1-21 thru 1-25-21</b>                          | Number (if assigned) |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate |
|-------------------------------|--------|------------------------|-----------|
|                               |        |                        |           |

### CONTRIBUTIONS EXCEEDING \$50

| Date   | Contributor Information<br><small>[Name/Address/Occupation/Employer]<br/>[Name of Committee, Committee #]</small> | Type of Contributor                 | Amount    | Reporting Period Total by Contributor | Aggregate Total by Contributor |
|--------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------|---------------------------------------|--------------------------------|
| 1-8/21 | Terry Cradduck<br>PO Box 7068, Moore 73153<br>Retired                                                             | Individual <input type="checkbox"/> | \$ 500.00 | \$ 500.00                             | \$ 500.00                      |
|        |                                                                                                                   | Select from Drop Down               |           |                                       |                                |
|        |                                                                                                                   | Select from Drop Down               |           |                                       |                                |
|        |                                                                                                                   | Select from Drop Down               |           |                                       |                                |
|        |                                                                                                                   | Select from Drop Down               |           |                                       |                                |
|        |                                                                                                                   | Select from Drop Down               |           |                                       |                                |
|        |                                                                                                                   | Select from Drop Down               |           |                                       |                                |
|        |                                                                                                                   | Select from Drop Down               |           |                                       |                                |
|        |                                                                                                                   | Select from Drop Down               |           |                                       |                                |
|        |                                                                                                                   | Select from Drop Down               |           |                                       |                                |
|        |                                                                                                                   | Select from Drop Down               |           |                                       |                                |
|        |                                                                                                                   | Select from Drop Down               |           |                                       |                                |
|        |                                                                                                                   | Select from Drop Down               |           |                                       |                                |