

**STATE OF OKLAHOMA MUNICIPALITY OF \_\_\_\_\_**  
(Name of Municipality)  
**MUNICIPAL CANDIDATE COMMITTEE**  
**CONTRIBUTIONS AND EXPENDITURES REPORT**

Full Legal Name of Candidate <b>Alison Anne Petrone</b>		AMENDED: <input type="checkbox"/>
Full Name of Committee <b>Alison Petrone for Ward 3 2019</b>		
Complete Name of Office Sought <b>Norman City Council Ward 3</b>		Special or General Election Date <b>2/12/19</b>
Type of Report <b>Quarterly</b>	Reporting Period: <b>01/01/20 - 03/31/20</b>	

**NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

**FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

**DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

**SCHEDULE SUMMARY**

**REPORTING  
PERIOD  
TOTAL**

**AGGREGATE  
TOTAL**

<b>1.</b>	<b>REPORTING PERIOD BEGINNING BALANCE:</b>	<b>\$ 65.83</b>	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]		
3.	Monetary Contributions from Individuals [Schedule A]		\$ 13,704.00
4.	Monetary Contributions from PACs [Schedule A]		\$ 500.00
5.	Monetary Contributions from a Political Party [Schedule A]		
6.	All Other Funds [Schedule B]		\$ 50.00
7a.	Loans [Schedule C]		\$ 1,374.52
7b.	Loan Forgiveness [Schedule C]		
<b>8.</b>	<b>TOTAL FUNDS RECEIVED:</b>		<b>\$ 15,628.52</b>
9.	In Kind Contributions [Schedule D]		\$ 786.69
<b>10.</b>	<b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>		<b>\$ 16,415.21</b>
11.	Campaign Expenditures Made [Schedule E]		\$ 15,562.69
12.	Contributions to Candidate Committees [Schedule E]		
13.	Officeholder Expenses [Schedule F]		
14.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]		
<b>15.</b>	<b>TOTAL EXPENDITURES MADE:</b>		<b>\$ 15,562.69</b>
16.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]		
17.	Refunds issued [Calculated in Schedules A and B]		
18.	Debt from Prior Committee		
<b>19.</b>	<b>REPORTING PERIOD ENDING BALANCE:</b> <small>[Line 1 + Line 8 - Line 15]</small>	<b>\$ 65.83</b>	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

\_\_\_\_\_  
Date submitted

\_\_\_\_\_  
Officer's signature