

**STATE OF OKLAHOMA MUNICIPALITY OF \_\_\_\_\_**  
(Name of Municipality)  
**MUNICIPAL CANDIDATE COMMITTEE**  
**CONTRIBUTIONS AND EXPENDITURES REPORT**

Full Legal Name of Candidate <b>Stephen Tyler Holman</b>		AMENDED: <input type="checkbox"/>
Full Name of Committee <b>Holman for Norman 2019</b>		
Complete Name of Office Sought <b>Ward 7 Councilmember</b>		Special or General Election Date <b>2/12/19</b>
Type of Report <b>Quarterly</b>	Reporting Period: <b>01/01/20 - 03/31/20</b>	

**NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

**FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

**DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

**SCHEDULE SUMMARY**

		<b>REPORTING PERIOD TOTAL</b>	<b>AGGREGATE TOTAL</b>
<b>1.</b>	<b>REPORTING PERIOD BEGINNING BALANCE:</b>	<b>\$ 1,741.40</b>	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]		\$ 2,418.02
3.	Monetary Contributions from Individuals [Schedule A]		\$ 4,642.00
4.	Monetary Contributions from PACs [Schedule A]		
5.	Monetary Contributions from a Political Party [Schedule A]		
6.	All Other Funds [Schedule B]		
7a.	Loans [Schedule C]		
7b.	Loan Forgiveness [Schedule C]		
<b>8.</b>	<b>TOTAL FUNDS RECEIVED:</b>		<b>\$ 7,060.02</b>
9.	In Kind Contributions [Schedule D]		
<b>10.</b>	<b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>		<b>\$ 7,060.02</b>
11.	Campaign Expenditures Made [Schedule E]	\$ 87.00	\$ 5,318.62
12.	Contributions to Candidate Committees [Schedule E]		
13.	Officeholder Expenses [Schedule F]		
14.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]		
<b>15.</b>	<b>TOTAL EXPENDITURES MADE:</b>	<b>\$ 87.00</b>	<b>\$ 5,318.62</b>
16.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]		
17.	Refunds issued [Calculated in Schedules A and B]		
18.	Debt from Prior Committee		
<b>19.</b>	<b>REPORTING PERIOD ENDING BALANCE:</b> <small>[Line 1 + Line 8 - Line 15]</small>	<b>\$ 1,654.40</b>	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

\_\_\_\_\_  
Date submitted

\_\_\_\_\_  
Officer's signature

