

STATE OF OKLAHOMA MUNICIPALITY OF Norman

(Name of Municipality)

MUNICIPAL CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT

Full Legal Name of Candidate Allison, Kyle Russell		AMENDED: <input type="checkbox"/>
Full Name of Committee Allison for Ward 8 2016		
Complete Name of Office Sought City Council - City of Norman		Special or General Election Date N/A
Type of Report Quarterly	Reporting Period: 1/1/2017 - 03/31/2017	

**NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

**FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

**Debt.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY		REPORTING PERIOD TOTAL	AGGREGATE TOTAL
1.	<b>REPORTING PERIOD BEGINNING BALANCE:</b>	\$ 3,647.05	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]		
3.	Monetary Contributions from Individuals [Schedule A]		
4.	Monetary Contributions from PACs [Schedule A]		
5.	Monetary Contributions from a Political Party [Schedule A]		
6.	All Other Funds [Schedule B]		
7.	Loans [Schedule C]		
8.	<b>TOTAL FUNDS RECEIVED:</b>	\$ 0.00	
9.	In Kind Contributions [Schedule D]		
10.	<b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>	\$ 0.00	
11.	Campaign Expenditures Made [Schedule E]	\$ 87.00	
12.	Contributions to Candidate Committees [Schedule E]		
13.	Officeholder Expenses [Schedule F]		
14.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]		
15.	<b>TOTAL EXPENDITURES MADE:</b>	\$ 87.00	
16.	Refunds issued [Calculated in Schedules A and B]		
17.	Debt from Prior Committee		
18.	<b>REPORTING PERIOD ENDING BALANCE:</b> [Line 1 + Line 8 - Line 15]	\$ 3,560.05	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

4/27/2017  
Date submitted

FILED IN THE OFFICE  
OF THE CITY CLERK  
ON 4-26-17

Angela [Signature]  
Officer's signature

