

STATE OF OKLAHOMA MUNICIPALITY OF Norman
(Name of Municipality)
MUNICIPAL CANDIDATE COMMITTEE
CONTRIBUTIONS AND EXPENDITURES REPORT

| | | |
|--|-------------------------------------|---|
| Full Legal Name of Candidate <u>Kathryn S Bierman</u> | | AMENDED: <input type="checkbox"/> |
| Full Name of Committee <u>Kate Bierman for Ward 1 2017</u> | | |
| Complete Name of Office Sought <u>City of Norman, Ward 1 Councilmember</u> | | Special or General Election Date <u>2/14/2017</u> |
| Type of Report <u>Final</u> | Reporting Period: <u>12/18/2018</u> | |

- NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.
- FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

| | SCHEDULE SUMMARY | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|------------|---|------------------------|-----------------|
| 1. | REPORTING PERIOD BEGINNING BALANCE: | | |
| 2. | Surplus Funds Transferred from Prior Committee [Schedule B] | | |
| 3. | Monetary Contributions from Individuals [Schedule A] | | |
| 4. | Monetary Contributions from PACs [Schedule A] | | |
| 5. | Monetary Contributions from a Political Party [Schedule A] | | |
| 6. | All Other Funds [Schedule B] | | |
| 7a. | Loans [Schedule C] | | |
| 7b. | Loan Forgiveness [Schedule C] | | |
| 8. | TOTAL FUNDS RECEIVED: | | |
| 9. | In Kind Contributions [Schedule D] | | |
| 10. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED: | | |
| 11. | Campaign Expenditures Made [Schedule E] | | |
| 12. | Contributions to Candidate Committees [Schedule E] | | |
| 13. | Officeholder Expenses [Schedule F] | | |
| 14. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | \$ 219.05 | |
| 15. | TOTAL EXPENDITURES MADE: | | |
| 16. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds] | | |
| 17. | Refunds issued [Calculated in Schedules A and B] | | |
| 18. | Debt from Prior Committee | | |
| 19. | REPORTING PERIOD ENDING BALANCE: <small>[Line 1 + Line 8 - Line 15]</small> | \$ 0.00 | |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

12/18/2018

Date submitted

FILED IN THE OFFICE
OF THE CITY CLERK
ON 12-19-18


Officer's signature

