

STATE OF OKLAHOMA MUNICIPALITY OF Norman
(Name of Municipality)

**MUNICIPAL CANDIDATE COMMITTEE
CONTRIBUTIONS AND EXPENDITURES REPORT**

Full Legal Name of Candidate Alison Anne Petrone		AMENDED: <input type="checkbox"/>
Full Name of Committee Alison Petrone for Ward 3 2019		
Complete Name of Office Sought Norman City Council Ward 3 2019	Special or General Election Date 4/2/2019	
Type of Report Quarterly	Reporting Period: 3/19/2019-3/31/2019	

NO ACTIVITY. This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

DEBT. This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY

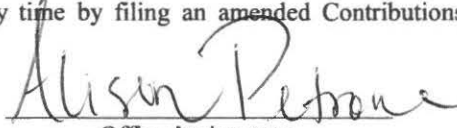
		REPORTING PERIOD TOTAL	AGGREGATE TOTAL
1.	REPORTING PERIOD BEGINNING BALANCE:	\$5,030.69	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]		
3.	Monetary Contributions from Individuals [Schedule A]	\$175.00	\$13,704.00
4.	Monetary Contributions from PACs [Schedule A]		\$500.00
5.	Monetary Contributions from a Political Party [Schedule A]		
6.	All Other Funds [Schedule B]		\$50.00
7a.	Loans [Schedule C]		\$300.00
7b.	Loan Forgiveness [Schedule C]		
8.	TOTAL FUNDS RECEIVED:	\$175.00	\$14,554.00
9.	In Kind Contributions [Schedule D]	\$368.00	\$786.69
10.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:	\$543.00	\$15,340.69
11.	Campaign Expenditures Made [Schedule E]	\$3,504.64	\$12,852.95
12.	Contributions to Candidate Committees [Schedule E]		
13.	Officeholder Expenses [Schedule F]		
14.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]		
15.	TOTAL EXPENDITURES MADE:	\$3,504.64	\$12,852.95
16.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]		
17.	Refunds issued [Calculated in Schedules A and B]		
18.	Debt from Prior Committee		
19.	REPORTING PERIOD ENDING BALANCE: <small>[Line 1 + Line 8 - Line 15]</small>	\$1,701.05	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

4/30/2019

Date submitted

FILED IN THE OFFICE
OF THE CITY CLERK
ON 4-29-19


Officer's signature

COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended:

Full Legal Name of Candidate (if applicable) Alison Anne Petrone		Full Name of Committee Alison Petrone for City Council Ward 3 2019	
Type of Report Quarterly	Reporting Period: 3/19/2019-3/31/2019		Number (if assigned)

Contributions of \$50 or less	Number	Reporting Period Total	Aggregate

CONTRIBUTIONS EXCEEDING \$50

Date	Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #]	Type of Contributor	Amount	Reporting Period Total	Aggregate Total
3/25/2019	Marilyn Nicely/412 Alpine Dr/Norman/OK/73072/ Retired/OU-Librarian	Individual	\$25.00	\$25.00	\$25.00
3/26/2019	Cynthia Pullin/3818 Cedarbrook Ct/Norman/ OK/73072/Pullin Piano Studio/Owner	Individual	\$50.00	\$50.00	\$50.00
3/26/2019	Ted Metscher/PO Box 5332/Norman/OK/73070/ Retired/Teacher	Individual	\$25.00	\$25.00	\$100.00
3/28/2019	S. Chandra/3900 Cedarbrook Ct/Norman/OK/ Unknown/Not Listed	Individual	\$25.00	\$25.00	\$25.00
3/29/2019	Lee & Rick Hall/648 S Lahoma/Norman/ OK/73069/Retired/Educator	Individual	\$50.00	\$50.00	\$100.00

COMMITTEE SCHEDULE D—IN KIND CONTRIBUTIONS

Amended:

Full Legal Name of Candidate (if applicable) Alison Anne Petrone	Full Name of Committee Alison Petrone for City Council Ward 3 2019	
Type of Report Quarterly	Reporting Period: 3/19/2019-3/31/2019	Number (if assigned)

In Kind Contributions of \$50 or less	Number	Reporting Period Total	Aggregate Total

IN KIND CONTRIBUTIONS EXCEEDING \$50

Date	Contributor Information <small>[Name/Address/Occupation/Employer] [Name of Committee, Committee #]</small>	Type of Contributor	Description of Goods or Services	Amount	Reporting Period Total	Aggregate Total
3/25/2019	Paul Arcaroli/PO Box 1743/Norman/ OK/73070/OU/Asst. Director	Individual	Stamps, Cards, & Copies	\$368.00	\$368.00	\$368.00

COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

Amended:

Full Legal Name of Candidate (if applicable) Alison Anne Petrone		Full Name of Committee Alison Petrone for City Council Ward 3 2019	
Type of Report: Quarterly		Reporting Period 3/19/2019-3/31/2019	

Expenditures of \$200 or less	Number	Reporting Period Total	Aggregate Total

GENERAL EXPENDITURES EXCEEDING \$200

Date	Entity Receiving Expenditure [Name, Address] or [Committee Name, Committee #]	Category of Expenditure	Description of the Goods or Services Purchased	Amount	Reporting Period Total	Aggregate Total
3/25/2019	USPS/129 W Gray St/Norman/ OK/73069	Ordinary & Necessary Campaign Expense	Postage	\$105.00	\$105.00	\$837.00
3/25/2019	Postcards Direct/2720 Pennsylvania Ave/OKC/OK/73107	Ordinary & Necessary Campaign Expense	Postcards	\$860.65	\$2,860.97	\$4,816.30
3/25/2019	Facebook/1 Hacker Way/Menlo Park/CA/94025	Ordinary & Necessary Campaign Expense	Advertisement	\$125.00	\$250.00	\$690.98
3/27/2019	Postcards Direct/2720 Pennsylvania Ave/OKC/OK/73107	Ordinary & Necessary Campaign Expense	Postcards	\$769.72	\$2,860.97	\$4,816.30
3/27/2019	Postcards Direct/2720 Pennsylvania Ave/OKC/OK/73107	Ordinary & Necessary Campaign Expense	Postcards	\$1,230.60	\$2,860.97	\$4,816.30
3/31/2019	King Copy/119 West Boyd St/ Norman/OK/73069	Ordinary & Necessary Campaign Expense	Printing Materials	\$174.00	\$174.00	\$1,695.42
3/31/2019	Facebook/1 Hacker Way/Menlo Park/CA/94025	Ordinary & Necessary Campaign Expense	Advertisement	\$125.00	\$250.00	\$690.98
3/31/2019	Walmart/333 N Interstate Dr/ Norman/OK/73069	Ordinary & Necessary Campaign Expense	Office Supplies	\$20.79	\$20.79	\$47.79
3/31/2019	Anedot/4017 Buena Vista St/Dallas/ TX/75204	Ordinary & Necessary Campaign Expense	Credit Cards Processing Fees (January-March)	\$93.88	\$93.88	\$102.48