

STATE OF OKLAHOMA MUNICIPALITY OF Norman

(Name of Municipality)

**MUNICIPAL CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT**

Full Legal Name of Candidate <b>Jared Lee Garner</b>		AMENDED: <input type="checkbox"/>
Full Name of Committee <b>Jared Garner for Ward 2 2018</b>		
Complete Name of Office Sought <b>City of Norman City Council Ward 2</b>		Special or General Election Date <b>February 13, 2018</b>
Type of Report <b>Quarterly</b>	Reporting Period: <b>April 1, 2018 - June 30, 2018</b>	

- NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.
- FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- Debt.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY		REPORTING PERIOD TOTAL	AGGREGATE TOTAL
<b>1.</b>	<b>REPORTING PERIOD BEGINNING BALANCE:</b>	<b>\$ 1,923.97</b>	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]	\$ 0.00	\$ 0.00
3.	Monetary Contributions from Individuals [Schedule A]	\$ 0.00	\$ 19,075.00
4.	Monetary Contributions from PACs [Schedule A]	\$ 0.00	\$ 0.00
5.	Monetary Contributions from a Political Party [Schedule A]	\$ 0.00	\$ 0.00
6.	All Other Funds [Schedule B]	\$ 0.00	\$ 0.00
7.	Loans [Schedule C]	\$ 0.00	\$ 0.00
<b>8.</b>	<b>TOTAL FUNDS RECEIVED:</b>	<b>\$ 0.00</b>	<b>\$ 19,075.00</b>
9.	In Kind Contributions [Schedule D]	\$ 0.00	\$ 0.00
<b>10.</b>	<b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>	<b>\$ 0.00</b>	<b>\$ 19,075.00</b>
11.	Campaign Expenditures Made [Schedule E]	\$ 200.00	\$ 17,351.03
12.	Contributions to Candidate Committees [Schedule E]	\$ 1,723.97	\$ 0.00
13.	Officeholder Expenses [Schedule F]	\$ 0.00	\$ 0.00
14.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]	\$ 0.00	\$ 0.00
<b>15.</b>	<b>TOTAL EXPENDITURES MADE:</b>	<b>\$ 1,923.97</b>	<b>\$ 19,075.00</b>
16.	Refunds issued [Calculated in Schedules A and B]	\$ 0.00	\$ 0.00
17.	Debt from Prior Committee	\$ 0.00	\$ 0.00
<b>18.</b>	<b>REPORTING PERIOD ENDING BALANCE:</b> [Line 1 + Line 8 - Line 15]	<b>\$ 0.00</b>	<b>\$ 0.00</b>

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

7/30/2018  
Date submitted

FILED IN THE OFFICE  
OF THE CITY CLERK  
ON 7-30-18 *BH*

*[Signature]*  
Officer's signature

