



City of Norman, OK

Municipal Building
Council Chambers
201 West Gray
Norman, OK 73069

Meeting Agenda

City Council

Mayor Lynne Miller
Council Member Kate Bierman
Council Member Joe Carter
Councilmember Robert Castleberry
Council Member Bill Hickman
Councilmember Sereta Wilson
Council Member Breea Clark
Council Member Stephen Holman
Council Member Alexandra Scott

Tuesday, January 15, 2019

5:30 PM

Municipal Building Conference Room

Study Session

- 1 [GID-1819-38](#) CONSIDERATION OF ADJOURNING INTO AN EXECUTIVE SESSION AS AUTHORIZED BY OKLAHOMA STATUTES, TITLE 25, §307(B)(3) IN ORDER TO DISCUSS THE ACQUISITION OF REAL PROPERTY FOR RECREATIONAL PURPOSES CURRENTLY OWNED BY THE OKLAHOMA DEPARTMENT OF MENTAL HEALTH AND SUBSTANCE ABUSE SERVICES LOCATED IN THE VICINITY OF EAST ROBINSON STREET AND 12TH AVENUE N.E. AND EAST ROBINSON STREET AND 24TH AVENUE N.E.; AND PROPERTY CURRENTLY OWNED BY THE UNIVERSITY OF OKLAHOMA ALONG LEXINGTON AVENUE BETWEEN FLOOD AVENUE AND HALLEY AVENUE; AND AS AUTHORIZED BY OKLAHOMA STATUTES, TITLE 25 § 307(B)(4) TO DISCUSS POSSIBLE LITIGATION ASSOCIATED WITH THE UNIVERSITY NORTH PARK TAX INCREMENT FINANCE DISTRICT.
- ACTION NEEDED: Motion to adjourn out of the Special Session and convene into an Executive Session in order to discuss the acquisition of real property for recreational purposes currently owned by the Oklahoma Department of Mental Health and Substance Abuse Services located in the vicinity of East Robinson Street and 12th Avenue N.E. and East Robinson Street and 24th Avenue N.E.; and property currently owned by the University of Oklahoma along Lexington Avenue between Flood Avenue and Halley Avenue; possible litigation associated with University North Park Tax Increment Finance District.*
- ACTION TAKEN: _____
- ACTION NEEDED: Motion to adjourn out of Executive Session and reconvene the Special Session.*
- ACTION TAKEN: _____
- 2 [RPT-1819-4](#) DISCUSSION REGARDING PROJECT TIMELINES FOR THE SENIOR CENTER, MULTI-SPORT FACILITY, AND INDOOR AQUATIC FACILITY.
[9](#)
- Attachments:** [Power Point Presentation](#)
[Staff Report](#)

3 [RPT-1819-5](#) DISCUSSION REGARDING VEGETATIVE MANAGEMENT IN THE CITY
 0 RIGHTS-OF-WAY.

Attachments: [Staff Report](#)
 [Vegetation Management Ordinance 01-10-19](#)

4 [RPT-1819-5](#) DISCUSSION REGARDING RESIDENTIAL SECURITY LIGHTING.
 1

Attachments: [Staff Report - Residential Lighting](#)
 [Res. Lighting - Exhibits A and B](#)

5 **Adjournment**