

STATE OF OKLAHOMA COUNTY OF Norman
(Name of Municipality)

**MUNICIPAL CANDIDATE COMMITTEE
 CONTRIBUTIONS AND EXPENDITURES REPORT**

Full Legal Name of Candidate Greg Heiple		AMENDED: <input type="checkbox"/>
Full Name of Committee Greg Heiple for Ward 1		
Complete Name of Office Sought Ward 1 Councilmember		Special or General Election Date 04/07/15
Type of Report Quarterly	Reporting Period: 01/01/16 - 03/31/16	

NO ACTIVITY. This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

Debt. This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY		REPORTING PERIOD TOTAL	AGGREGATE TOTAL
1.	REPORTING PERIOD BEGINNING BALANCE:	\$ 906.09	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]		
3.	Monetary Contributions from Individuals [Schedule A]		
4.	Monetary Contributions from PACs [Schedule A]		
5.	Monetary Contributions from a Political Party [Schedule A]		
6.	All Other Funds [Schedule B]		
7.	Loans [Schedule C]		
8.	TOTAL FUNDS RECEIVED:	\$ 0.00	
9.	In Kind Contributions [Schedule D]		
10.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:	\$ 0.00	\$ 3,258.43 \$ 3,208.43
11.	Campaign Expenditures Made [Schedule E]		
12.	Contributions to Political Party Committees [Schedule E]		
13.	Contributions to Candidate Committees [Schedule E]		
14.	Officeholder Expenses [Schedule F]		
15.	Surplus Funds [Schedule H]		
16.	Refunds issued		
17.	TOTAL EXPENDITURES MADE:	\$ 0.00	
18.	Debt from Prior Committee		
18.	REPORTING PERIOD ENDING BALANCE: <small>[Line 1 + Line 8 - Line 17]</small>	\$ 906.09	\$ 2,352.36

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

4/26/2016
Date submitted

FILED IN THE OFFICE
 OF THE CITY CLERK
 ON 4-29-16 *BN*


 Officer's signature