

STATE OF OKLAHOMA MUNICIPALITY OF Norman
(Name of Municipality)

**MUNICIPAL CANDIDATE COMMITTEE
 CONTRIBUTIONS AND EXPENDITURES REPORT**

Full Legal Name of Candidate Allison, Kyle Russell		AMENDED: <input type="checkbox"/>
Full Name of Committee Allison for Ward 8 2016		
Complete Name of Office Sought City Council - City of Norman		Special or General Election Date April 5, 2016
Type of Report Pre-Election General	Reporting Period: 1/9/2016 - 3/21/2016	

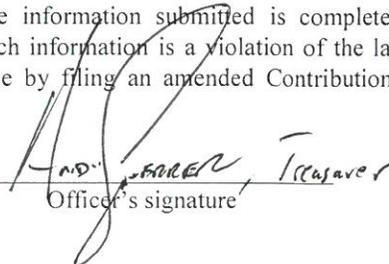
- NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.
- FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- Debt.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY		REPORTING PERIOD TOTAL	AGGREGATE TOTAL
1.	REPORTING PERIOD BEGINNING BALANCE:		
2.	Surplus Funds Transferred from Prior Committee [Schedule B]	\$ 4,060.05	
3.	Monetary Contributions from Individuals [Schedule A]		
4.	Monetary Contributions from PACs [Schedule A]		
5.	Monetary Contributions from a Political Party [Schedule A]		
6.	All Other Funds [Schedule B]		
7.	Loans [Schedule C]		
8.	TOTAL FUNDS RECEIVED:	\$ 4,060.05	
9.	In Kind Contributions [Schedule D]		
10.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:		
11.	Campaign Expenditures Made [Schedule E]	\$ 137.00	
12.	Contributions to Candidate Committees [Schedule E]		
13.	Officeholder Expenses [Schedule F]		
14.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]		
15.	TOTAL EXPENDITURES MADE:	\$ 137.00	
16.	Refunds issued [Calculated in Schedules A and B]		
17.	Debt from Prior Committee		
18.	REPORTING PERIOD ENDING BALANCE: <small>[Line 1 + Line 8 - Line 15]</small>	\$ 3,923.05	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

3/28/16
Date submitted

**FILED IN THE OFFICE
 OF THE CITY CLERK
 ON 3-28-16 BH
 4:25 PM**


 Andrew Forester, Treasurer
 Officer's signature

