

NORMAN ELECTION COMMISSION
CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT

FILED IN THE OFFICE
OF THE CITY CLERK

Date of Report

May 11, 2014 Date Received:

ON 5-12-14 11:00 AM

Jerry Lang (name of candidate or committee) - 1909 Barrington (address of candidate or committee)
329-0174 (home phone) 447-4600 (work phone) 6 (Ward/Mayor)

By
FINAL

CARRY OVER FROM PREVIOUS CAMPAIGN OR GRAND TOTAL OF ALL CONTRIBUTIONS FROM PREVIOUS REPORT \$ 4145

SECTION A: INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00

NAME	ADDRESS	OCCUPATION	AMOUNT
Donna Wynn	2312 Morgan Dr. 73069	teacher	\$ 100
Don Holyfield	3406 Hillview Dr. 73072	consultant	\$ 150
			\$
			\$
			\$

SUBTOTAL FROM OTHER SIDE \$ -
TOTAL ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00 \$ 250

SECTION B: AGGREGATE CONTRIBUTIONS TOTALING MORE THAN \$50.00

Name Received From	Address	OCCUPATION	AMOUNT
			\$

Name & Address Collected From	Occupation	Amount
		\$
		\$
		\$
		\$

SECTION C:

TOTAL CONTRIBUTIONS OF \$50.00 AND UNDER, IF NOT PREVIOUSLY REPORTED \$ 150

SECTION D: TOTAL SELF CONTRIBUTION OR LOAN

Self Contribution \$
Loan from an Individual or Institution \$
Lender Name & Address _____
TOTAL OF ALL SELF CONTRIBUTION OR LOANS \$

SECTION E: IN-KIND CONTRIBUTIONS

Name and Address	Occupation	Description of In-Kind Service	Amount

TOTAL SECTION E CONTRIBUTIONS \$ -
CARRYOVER CONTRIBUTIONS \$ 4145
TOTAL SECTION A CONTRIBUTIONS \$ 250
TOTAL SECTION B CONTRIBUTIONS \$
TOTAL SECTION C CONTRIBUTIONS \$ 150
TOTAL SECTION D CONTRIBUTIONS \$
TOTAL SECTION E CONTRIBUTIONS \$
GRAND TOTAL ALL CONTRIBUTIONS \$ 4545

EXPENDITURE AND ENCUMBRANCES

NAME	ADDRESS	DESCRIPTION OF GOODS, SERVICES OR FACILITIES	AMOUNT
Jerry Lang Repayment		repayment	400
Cleveland County Election Bd.	641 E. Robinson, Suite 200	Filing fee returned	\$ 50.00
		Check Charge fee for filing	\$
		TOTAL	\$ 350
		SUBTOTAL FROM OTHER SIDE	\$
		TOTAL FROM LAST CITY REPORT	\$ 4063.15
		GRAND TOTAL ALL EXPENDITURES	\$ 4413.15

Listed below are the loans of money, property, or other things made to a candidate or committee during the period covered by the campaign statement.

LOANS AND REPAYMENT OF LOANS OF MONEY, EQUIPMENT, SUPPLIES, ETC.

NAME AND ADDRESS	DESCRIPTION OF MONEY OR PROPERTY PROVIDED	AMOUNT
TOTAL FROM LAST CITY REPORT		\$
TOTAL AMOUNT OF LOANS		\$

Listed above are the contributions received and expenditures made which are required by Chapter 7.5 of the Code of Ordinances of the City of Norman, Oklahoma. To the best of my knowledge and belief, the above is a true and current compilation.

Jerry Lang
 Candidate's Signature (or if an organization or committee so designate with name, address, and phone)

Connie Lang
 Designated Agent's Signature

Friends of Jerry Lang
 Organization or committee name

1909 Barrington Norman 73071
 Organization or committee address

329-0174
 Organization or committee phone

Subscribed and sworn to before me this 12th day of May, 2014

My commission expires 11-2-14

Brenda D. Hall
 Notary Public

