

STATE OF OKLAHOMA COUNTY OF NORMAN  
(Name of Municipality)

MUNICIPAL CANDIDATE COMMITTEE  
 CONTRIBUTIONS AND EXPENDITURES REPORT

Full Legal Name of Candidate <b>GREGORY JOSEPH JUNGMAN</b>		AMENDED: <input type="checkbox"/>
Full Name of Committee <b>JUNGMAN FOR WARD 4</b>		
Complete Name of Office Sought <b>CITY COUNCIL WARD 4</b>		Special or <u>General</u> Election Date
Type of Report <del>Pre-Election General</del> <b>PARTIAL QUARTER</b>	Reporting Period <b>5-14-14 TRU 1-30-15</b>	

**NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

**FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

**Debt.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY		REPORTING PERIOD TOTAL	AGGREGATE TOTAL
1.	REPORTING PERIOD BEGINNING BALANCE:	548.09	548.09
2.	Surplus Funds Transferred from Prior Committee [Schedule B]		
3.	Monetary Contributions from Individuals [Schedule A]		
4.	Monetary Contributions from PACs [Schedule A]		
5.	Monetary Contributions from a Political Party [Schedule A]		
6.	All Other Funds [Schedule B]	50.00	50.00
7.	Loans [Schedule C]		
8.	TOTAL FUNDS RECEIVED:		598.09
9.	In Kind Contributions [Schedule D]		
10.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:		
11.	Campaign Expenditures Made [Schedule E]		
12.	Contributions to Political Party Committees [Schedule E]		
13.	Contributions to Candidate Committees [Schedule E]		
14.	Officeholder Expenses [Schedule F]		
15.	Surplus Funds [Schedule H]		598.09
16.	Refunds issued		
17.	TOTAL EXPENDITURES MADE:		
18.	Debt from Prior Committee		
18.	REPORTING PERIOD ENDING BALANCE: <small>[Line 1 + Line 8 - Line 17]</small>		0

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

1/30/15  
Date submitted

FILED IN THE OFFICE  
 OF THE CITY CLERK  
 ON 1-30-15

*[Signature]*  
 Officer's signature



