

NORMAN ELECTION COMMISSION
 CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT
 Date of Report

FILED IN THE OFFICE
 OF THE CITY CLERK
 ON 5-12-14 12:50 P.M.
BH

5-12, 2014 Date Received: _____
Griffith for Council - 5 Wildwood Ct, Norman, OK 73071
 (name of candidate or committee) (address of candidate or committee)
405-329-0598 6
 (home phone) (work phone) (Ward/Mayor)

CARRY OVER FROM PREVIOUS CAMPAIGN OR
 GRAND TOTAL OF ALL CONTRIBUTIONS FROM PREVIOUS REPORT \$15,248.84

SECTION A: INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00

NAME	ADDRESS	OCCUPATION	AMOUNT
			\$
			\$
			\$
			\$
			\$

SUBTOTAL FROM OTHER SIDE \$ _____
 TOTAL ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00 \$ 0

SECTION B: AGGREGATE CONTRIBUTIONS TOTALING MORE THAN \$50.00

Name Received From	Address	OCCUPATION	AMOUNT
			\$

Name & Address Collected From	Occupation	Amount
		\$
		\$
		\$
		\$

SECTION C:

TOTAL CONTRIBUTIONS OF \$50.00 AND UNDER, IF NOT PREVIOUSLY REPORTED \$ 50

SECTION D: TOTAL SELF CONTRIBUTION OR LOAN

Self Contribution \$ _____
 Loan from an Individual or Institution \$ _____
 Lender Name & Address _____
 TOTAL OF ALL SELF CONTRIBUTION OR LOANS \$ 0

SECTION E: IN-KIND CONTRIBUTIONS

Name and Address	Occupation	Description of In-Kind Service	Amount

TOTAL SECTION E CONTRIBUTIONS \$ 0

CARRYOVER CONTRIBUTIONS \$15,248.84
 TOTAL SECTION A CONTRIBUTIONS \$ 0
 TOTAL SECTION B CONTRIBUTIONS \$ 0
 TOTAL SECTION C CONTRIBUTIONS \$ 50
 TOTAL SECTION D CONTRIBUTIONS \$ 0
 TOTAL SECTION E CONTRIBUTIONS \$ 0
 GRAND TOTAL ALL CONTRIBUTIONS \$15,298.84

EXPENDITURE AND ENCUMBRANCES

NAME	ADDRESS	DESCRIPTION OF GOODS, SERVICES OR FACILITIES	AMOUNT
Skyfire Media	PO Box 1460, Norman	Direct Mail	2177.09
Cleveland County Election Bd.	641 E. Robinson, Suite 200	Filing fee	\$ 50.00
		Check Charge fee for filing	\$
		TOTAL	\$ 2127.09
		SUBTOTAL FROM OTHER SIDE	\$
		TOTAL FROM LAST CITY REPORT	\$ 10,695.81
		GRAND TOTAL ALL EXPENDITURES	\$ 12,822.90

refund - 50

Listed below are the loans of money, property, or other things made to a candidate or committee during the period covered by the campaign statement.

LOANS AND REPAYMENT OF LOANS OF MONEY, EQUIPMENT, SUPPLIES, ETC.

NAME AND ADDRESS	DESCRIPTION OF MONEY OR PROPERTY PROVIDED	AMOUNT
TOTAL FROM LAST CITY REPORT		\$
TOTAL AMOUNT OF LOANS		\$

Listed above are the contributions received and expenditures made which are required by Chapter 7.5 of the Code of Ordinances of the City of Norman, Oklahoma. To the best of my knowledge and belief, the above is a true and current compilation.

 Candidate's Signature (or if an organization or committee so designate with name, address, and phone)
 Griffith for Council
 Organization or committee name
 405-329-0598
 Organization or committee phone

Caron Peto
 Designated Agent's Signature
 5 Wildwood Ct, Norman, OK
 Organization or committee address

Subscribed and sworn to before me this 12th day of May, 2014
 My commission expires 11-2-14

Mary
Brenda D. Hall

