

**NORMAN ELECTION COMMISSION  
CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT**

Date of Report

3/19, 2013

Date Received:

3/22/13 *EU*

*12:40 P.M.*

David Kempf for Mayor  
(name of candidate or committee)

317 Towry Dr.  
(address of candidate or committee)

360-9100  
(home phone)

(work phone)

Mayor  
(Ward/Mayor)

CARRY OVER FROM PREVIOUS CAMPAIGN OR  
GRAND TOTAL OF ALL CONTRIBUTIONS FROM PREVIOUS REPORT

\$ 0

**SECTION A: INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00**

NAME	ADDRESS	OCCUPATION	AMOUNT
			\$
			\$
			\$
			\$
			\$
			\$
TOTAL ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00			\$

**SECTION B: AGGREGATE CONTRIBUTIONS TOTALING MORE THAN \$50.00**

Name Received From	Address	OCCUPATION	AMOUNT
			\$
Name & Address Collected From	Occupation	Amount	
		\$	
		\$	
		\$	
		\$	

**SECTION C:**

TOTAL CONTRIBUTIONS OF \$50.00 AND UNDER, IF NOT PREVIOUSLY REPORTED \$ \_\_\_\_\_

**SECTION D: TOTAL SELF CONTRIBUTION OR LOAN**

Self Contribution \$ 180  
Loan from an Individual or Institution \$ \_\_\_\_\_

Lender Name & Address \_\_\_\_\_

TOTAL OF ALL SELF CONTRIBUTION OR LOANS \$ 180

**SECTION E: IN-KIND CONTRIBUTIONS**

Name and Address	Occupation	Description of In-Kind Service	Amount

TOTAL SECTION E CONTRIBUTIONS \$ \_\_\_\_\_

CARRYOVER CONTRIBUTIONS \$ \_\_\_\_\_  
TOTAL SECTION A CONTRIBUTIONS \$ \_\_\_\_\_  
TOTAL SECTION B CONTRIBUTIONS \$ \_\_\_\_\_  
TOTAL SECTION C CONTRIBUTIONS \$ \_\_\_\_\_  
TOTAL SECTION D CONTRIBUTIONS \$ 180.00  
TOTAL SECTION E CONTRIBUTIONS \$ \_\_\_\_\_

GRAND TOTAL ALL CONTRIBUTIONS \$ 180.00

EXPENDITURE AND ENCUMBRANCES

NAME	ADDRESS	DESCRIPTION OF GOODS, SERVICES OR FACILITIES	AMOUNT
Kempf Construction, Inc	317 Lowry Dr Norman, OK 73069	Advertising + Consulting	125
Cleveland County Election Bd.	641 E. Robinson, Suite 200	Filing fee	\$ <del>50.00</del> 75
		Check Charge fee for filing	\$ 5
		TOTAL	\$ 205
	TOTAL FROM LAST CITY REPORT		\$ 0
	GRAND TOTAL	ALL EXPENDITURES	\$ 205

Listed below are the loans of money, property, or other things made to a candidate or committee during the period covered by the campaign statement.

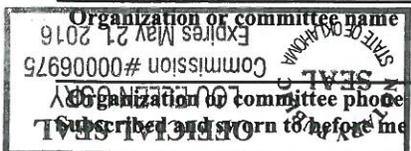
LOANS AND REPAYMENT OF LOANS OF MONEY, EQUIPMENT, SUPPLIES, ETC.

NAME AND ADDRESS	DESCRIPTION OF MONEY OR PROPERTY PROVIDED	AMOUNT
TOTAL FROM LAST CITY REPORT		\$
TOTAL AMOUNT OF LOANS		\$

Listed above are the contributions received and expenditures made which are required by Chapter 7.5 of the Code of Ordinances of the City of Norman, Oklahoma. To the best of my knowledge and belief, the above is a true and current compilation.

\_\_\_\_\_  
 Candidate's Signature (or if an organization or committee so designate with name, address, and phone)

\_\_\_\_\_  
 Designated Agent's Signature



\_\_\_\_\_  
 Organization or committee address

Organization or committee phone \_\_\_\_\_  
 I, \_\_\_\_\_, do hereby certify that the above is a true and correct copy of the original as filed with me this 22nd day of May, 2013

My commission expires 5-21-2016

M. J. ...  
Joe ...  
 Notary Public