

NORMAN ELECTION COMMISSION  
 CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT  
 Date of Report

FILED IN THE OFFICE  
 OF THE CITY CLERK  
 ON 3-29-13 11:50 a.m.

MARCH 27, 2013  
 FRIENDS of Jackie Farley  
 (name of candidate or committee)

1716 Schooner Dr, Norman, OK  
 (address of candidate or committee)

405.360.7474  
 (home phone)

405.590.7940  
 (work phone)

WARD 8  
 (Ward/Mayor)

BT  
 First and Final

CARRY OVER FROM PREVIOUS CAMPAIGN OR  
 GRAND TOTAL OF ALL CONTRIBUTIONS FROM PREVIOUS REPORT

\$ 3131.19

SECTION A: INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00

NAME	ADDRESS	OCCUPATION	AMOUNT
			\$
			\$
			\$
			\$
			\$
			\$
TOTAL ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00			\$

SECTION B: AGGREGATE CONTRIBUTIONS TOTALING MORE THAN \$50.00

Name Received From	Address	OCCUPATION	AMOUNT
			\$
Name & Address Collected From	Occupation	Amount	
		\$	
		\$	
		\$	
		\$	

SECTION C:

TOTAL CONTRIBUTIONS OF \$50.00 AND UNDER, IF NOT PREVIOUSLY REPORTED \$

SECTION D: TOTAL SELF CONTRIBUTION OR LOAN

Self Contribution \$  
 Loan from an Individual or Institution \$  
 Lender Name & Address \_\_\_\_\_  
 TOTAL OF ALL SELF CONTRIBUTION OR LOANS \$

SECTION E: IN-KIND CONTRIBUTIONS

Name and Address	Occupation	Description of In-Kind Service	Amount

TOTAL SECTION E CONTRIBUTIONS \$

CARRYOVER CONTRIBUTIONS \$ 3131.19  
 TOTAL SECTION A CONTRIBUTIONS \$  
 TOTAL SECTION B CONTRIBUTIONS \$  
 TOTAL SECTION C CONTRIBUTIONS \$  
 TOTAL SECTION D CONTRIBUTIONS \$  
 TOTAL SECTION E CONTRIBUTIONS \$

GRAND TOTAL ALL CONTRIBUTIONS \$ 3131.19

EXPENDITURE AND ENCUMBRANCES

Corrected  
 4/2/13  
 BAH

NAME	ADDRESS	DESCRIPTION OF GOODS, SERVICES OR FACILITIES	AMOUNT
LYNNE MILLER FOR NORMAN CITY COUNCIL WARD 5	P.O. Box NN, NORMAN	CAMPAIGN CONTRIBUTION	250.00
FRIENDS OF CINDY ROSENTHAL	P.O. Box 2095, Norman	CAMPAIGN CONTRIBUTION	250.00
Cleveland County Election Bd.	641 E. Robinson, Suite 200	Filing fee	\$ <del>50.00</del>
		Check Charge fee for filing	\$
		TOTAL	\$ 500.00
	TOTAL FROM LAST CITY REPORT		\$
	GRAND TOTAL	ALL EXPENDITURES	\$ 500.00

Listed below are the loans of money, property, or other things made to a candidate or committee during the period covered by the campaign statement.

LOANS AND REPAYMENT OF LOANS OF MONEY, EQUIPMENT, SUPPLIES, ETC.

NAME AND ADDRESS	DESCRIPTION OF MONEY OR PROPERTY PROVIDED	AMOUNT
TOTAL FROM LAST CITY REPORT		\$
TOTAL AMOUNT OF LOANS		\$

Listed above are the contributions received and expenditures made which are required by Chapter 7.5 of the Code of Ordinances of the City of Norman, Oklahoma. To the best of my knowledge and belief, the above is a true and current compilation.

*Jackie Fairley*  
 Candidate's Signature (or if an organization or committee so designate with name, address, and phone)

\_\_\_\_\_  
 Designated Agent's Signature

\_\_\_\_\_  
 Organization or committee name

\_\_\_\_\_  
 Organization or committee address



Organization or committee phone \_\_\_\_\_  
 Subscribed and sworn to before me this 29<sup>th</sup> day of March, 2013

My commission expires 11-2-14

*Brenda D. Hall*  
 Notary Public