

NORMAN ELECTION COMMISSION  
 CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT

FILED IN THE OFFICE  
 OF THE CITY CLERK  
 ON 5-13-13 1:45 P.M.

Date of Report

May 13<sup>th</sup>, 2013 Date Received:

Benjamin Carter  
 (name of candidate or committee)

800 Bass Court  
 (address of candidate or committee)

405-361-2050  
 (home phone)

(work phone)

3  
 (Ward/Mayor)

CARRY OVER FROM PREVIOUS CAMPAIGN OR  
 GRAND TOTAL OF ALL CONTRIBUTIONS FROM PREVIOUS REPORT

\$ 0

*By  
 Final*

**SECTION A: INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00**

NAME	ADDRESS	OCCUPATION	AMOUNT
			\$
			\$
			\$
			\$
			\$
			\$

TOTAL ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00 \$ \_\_\_\_\_

**SECTION B: AGGREGATE CONTRIBUTIONS TOTALING MORE THAN \$50.00**

Name Received From	Address	OCCUPATION	AMOUNT
			\$

Name & Address Collected From	Occupation	Amount
		\$
		\$
		\$
		\$

**SECTION C:**

TOTAL CONTRIBUTIONS OF \$50.00 AND UNDER, IF NOT PREVIOUSLY REPORTED \$ \_\_\_\_\_

**SECTION D: TOTAL SELF CONTRIBUTION OR LOAN**

Self Contribution \$ \_\_\_\_\_  
 Loan from an Individual or Institution \$ \_\_\_\_\_

Lender Name & Address \_\_\_\_\_

TOTAL OF ALL SELF CONTRIBUTION OR LOANS \$ \_\_\_\_\_

**SECTION E: IN-KIND CONTRIBUTIONS**

Name and Address	Occupation	Description of In-Kind Service	Amount

TOTAL SECTION E CONTRIBUTIONS \$ \_\_\_\_\_

CARRYOVER CONTRIBUTIONS \$ \_\_\_\_\_  
 TOTAL SECTION A CONTRIBUTIONS \$ \_\_\_\_\_  
 TOTAL SECTION B CONTRIBUTIONS \$ \_\_\_\_\_  
 TOTAL SECTION C CONTRIBUTIONS \$ \_\_\_\_\_  
 TOTAL SECTION D CONTRIBUTIONS \$ \_\_\_\_\_  
 TOTAL SECTION E CONTRIBUTIONS \$ \_\_\_\_\_

GRAND TOTAL ALL CONTRIBUTIONS \$ 0

