

NORMAN ELECTION COMMISSION  
 CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT  
 Date of Report

FILED IN THE OFFICE *BFH*  
 OF THE CITY CLERK  
 ON 3-29-13 4:30 P.M.

3-29, 2013 Date Received:  
 Better Norman Advocates, Inc. 221 48th Ave. NW, Norman, OK 73072  
 (name of candidate or committee) (address of candidate or committee)

405-329-9634  
 (home phone) (work phone) (Ward/Mayor)

CARRY OVER FROM PREVIOUS CAMPAIGN OR  
 GRAND TOTAL OF ALL CONTRIBUTIONS FROM PREVIOUS REPORT \$ 0

SECTION A: INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00

| NAME                 | ADDRESS                 | OCCUPATION | AMOUNT                  |
|----------------------|-------------------------|------------|-------------------------|
| Sossan G. Moghadam   | 221 48th Ave NW, 73072  | Developer  | \$50,500. <sup>00</sup> |
| 329 Partners TI-LP   | P.O. Box 1763, 73070    | Realtor    | \$1,000. <sup>00</sup>  |
| Norman Surgical Arts | 640 24th Ave. SW, 73069 | Surgeon    | \$250. <sup>00</sup>    |
|                      |                         |            | \$                      |
|                      |                         |            | \$                      |

TOTAL ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00 \$51,750.<sup>00</sup>

SECTION B: AGGREGATE CONTRIBUTIONS TOTALING MORE THAN \$50.00

| Name Received From | Address | OCCUPATION | AMOUNT |
|--------------------|---------|------------|--------|
|                    |         |            | \$     |

  

| Name & Address Collected From | Occupation | Amount |
|-------------------------------|------------|--------|
|                               |            | \$     |
|                               |            | \$     |
|                               |            | \$     |
|                               |            | \$     |

SECTION C:  
 TOTAL CONTRIBUTIONS OF \$50.00 AND UNDER, IF NOT PREVIOUSLY REPORTED \$ \_\_\_\_\_

SECTION D: TOTAL SELF CONTRIBUTION OR LOAN  
 Self Contribution \$ \_\_\_\_\_  
 Loan from an Individual or Institution \$ \_\_\_\_\_  
 Lender Name & Address \_\_\_\_\_  
 TOTAL OF ALL SELF CONTRIBUTION OR LOANS \$ \_\_\_\_\_

SECTION E: IN-KIND CONTRIBUTIONS

| Name and Address | Occupation | Description of In-Kind Service | Amount |
|------------------|------------|--------------------------------|--------|
|                  |            |                                |        |
|                  |            |                                |        |

TOTAL SECTION E CONTRIBUTIONS \$ \_\_\_\_\_

CARRYOVER CONTRIBUTIONS \$ \_\_\_\_\_  
 TOTAL SECTION A CONTRIBUTIONS \$51,750.<sup>00</sup>  
 TOTAL SECTION B CONTRIBUTIONS \$ \_\_\_\_\_  
 TOTAL SECTION C CONTRIBUTIONS \$ \_\_\_\_\_  
 TOTAL SECTION D CONTRIBUTIONS \$ \_\_\_\_\_  
 TOTAL SECTION E CONTRIBUTIONS \$ \_\_\_\_\_  
 GRAND TOTAL ALL CONTRIBUTIONS \$51,750.<sup>00</sup>

EXPENDITURE AND ENCUMBRANCES

| NAME                          | ADDRESS                                  | DESCRIPTION OF GOODS, SERVICES OR FACILITIES | AMOUNT                  |
|-------------------------------|--|--|-------------------------|
| Majority Designs Invoicing    | 4020 N. Lincoln Blvd. Suite 100, OKC, OK | Poll/Mailers                                 | \$32,786. <sup>84</sup> |
| Tyler Media                   | 5101 S. Shields, OKC, OK                 | Radio Airtime                                | 4,500. <sup>w</sup>     |
| Connect Strategic Comm.       | P.O. Box 14251, Dallas, TX               | Digital Media                                | 4,000. <sup>w</sup>     |
| Strategic Media Placement     | 41 S. High St., Columbus, OH             | Radio Airtime                                | 6,475. <sup>ee</sup>    |
|                               |  |  |                         |
|                               |  |  |                         |
|                               |  |  |                         |
|                               |  |  |                         |
|                               |  |  |                         |
|                               |  |  |                         |
| Cleveland County Election Bd. | 641 E. Robinson, Suite 200               | Filing fee                                   | \$ 50.00                |
|                               |  | Check Charge fee for filing                  | \$                      |
|                               |  | TOTAL  | \$47,761. <sup>84</sup> |
|                               |  | TOTAL FROM LAST CITY REPORT                  | \$                      |
|                               |  | GRAND TOTAL ALL EXPENDITURES                 | \$                      |

Listed below are the loans of money, property, or other things made to a candidate or committee during the period covered by the campaign statement.

LOANS AND REPAYMENT OF LOANS OF MONEY, EQUIPMENT, SUPPLIES, ETC.

| NAME AND ADDRESS            | DESCRIPTION OF MONEY OR PROPERTY PROVIDED | AMOUNT |
|-----------------------------|---|--------|
|                             |   |        |
|                             |   |        |
|                             |   |        |
|                             |   |        |
| TOTAL FROM LAST CITY REPORT |   | \$     |
| TOTAL AMOUNT OF LOANS       |   | \$     |

Listed above are the contributions received and expenditures made which are required by Chapter 75 of the Code of Ordinances of the City of Norman, Oklahoma. To the best of my knowledge and belief, the above is a true and current compilation.

N/A

Candidate's Signature (or if an organization or committee so designate with name, address, and phone)

Designated Agent's Signature

Better Norman Advocates, Inc.

221 48<sup>th</sup> Ave. NW, Norman, OK 73072

Organization or committee name

Organization or committee address

Organization or committee phone  
 Subscribed and sworn to before me this 29<sup>th</sup> day of

March

My commission expires 11-2-14

Notary Public

