

**CITY COUNCIL CONFERENCE**

**CONFERENCE ROOM - MUNICIPAL BUILDING**

**201 WEST GRAY**

**TUESDAY, NOVEMBER 9, 2010**

**5:30 P.M.**

- 1. ANNUAL REPORT FROM ANNE MASTERS, DIRECTOR, PIONEER LIBRARY SYSTEM, ON LIBRARY ACTIVITIES.**
- 2. UPDATE ON EFFORTS TO AUGMENT LAKE THUNDERBIRD WATER SUPPLY.**